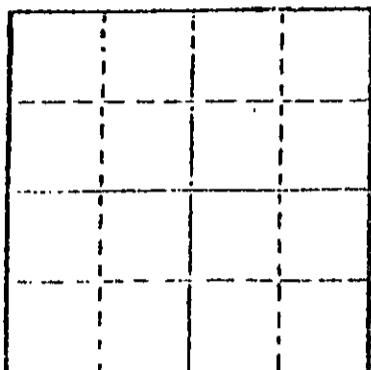


STATE OF KANSAS
STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to
Conservation Division
State Corporation Comm.
245 North Water
Wichita, KS 67202

Rush County, Sec. 17 Twp. 16 Rge. 19 ExW
Location as "NE/CNW $\frac{1}{4}$ SW $\frac{1}{4}$ " or footage from lines
50' E & 20' N of C S/2 N/2 NE
Lease Owner Lincoln Oil Co.
Lease Name Oelkers Well No. 1
Office Address 411 East 15th, Hays, Kansas 67601
Character of Well (Completed as Oil, Gas or Dry Hole)



Locate well correctly on above
Section Plot

dry hole
Date Well completed March 2 19 81
Application for plugging filed March 2 19 81
Application for plugging approved March 2 19 81
Plugging commenced March 2 19 81
Plugging completed March 2 19 81
Reason for abandonment of well or producing formation

dry hole
If a producing well is abandoned, date of last production 19

Was permission obtained from the Conservation Division or its agents before plugging was commenced? yes

Name of Conservation Agent who supervised plugging of this well Leo Massey
Producing formation Depth to top Bottom Total Depth of Well 3930
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

| FORMATION | CONTENT | FROM | TO | SIZE | PUT IN | PULLED OUT |
|-----------|---------|------|----|-------|--------|------------|
| | | | | 8 5/8 | 390 | |
| | | | | | | |
| | | | | | | |

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hold. If cement or other plugs were used, state the character of same and depth placed, from feet to feet for each plug set.

1st plug 720 w/65 sx.
2nd plug 350 w/30 sx.
3rd plug 40 w/10 sx.

5 sx in rathole

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Woodman & Iannitti Drilling Co.

STATE OF KANSAS COUNTY OF SEDGWICK, ss.
K. T. Woodman (employee of owner) or (owner or operator)
of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) K T Woodman
1008 Douglas Bldg., Wichita, Kansas 67202
(Address)

SUBSCRIBED AND SWORN TO before me this 10th day of March, 19 81

My commission expires Feb. 11, 1984

Justina Chamberlain
Justina Chamberlain Notary Public.

MAR 11 1981
CONSERVATION DIVISION

15-165-20854-0000

T. WOODMAN
PHONE 733-0418
OFF. PHONE 265-7650
WICHITA, KANSAS

D. J. IANNITTI
PHONE 792-2921
GREAT BEND, KANSAS

WOODMAN & IANNITTI DRILLING COMPANY

Rotary Drilling Contractors

1008 DOUGLAS BUILDING
104 S. BROADWAY
WICHITA, KANSAS 67202

March 10, 1981

| | |
|--------------|---------------------------------|
| Company; | Lincoln Oil Co. |
| Farm; | #1 Oelkers |
| Location; | 50' E & 20' N of C S/2 N/2 NE |
| Section; | 17-16-19W |
| County; | Rush |
| Contractor; | Woodman & Iannitti Drilling Co. |
| Comm; | February 23, 1981 |
| Compl; | March 2, 1981 |
| Total Depth; | 3930 |
| Casing; | 8 5/8 @ 390 |
| Production; | D & A |

Figures Indicate Bottom Of Formations;

| | |
|------|------------------------|
| 60 | Surface w/sand streaks |
| 150 | Shale |
| 450 | Shale |
| 470 | Sand |
| 784 | Shale |
| 1012 | Sand |
| 1341 | Redbed |
| 1386 | Anhy |
| 2089 | Shale |
| 2560 | Lime & shale |
| 2785 | Shale |
| 3190 | Lime & shale |
| 3405 | Lime & shale |
| 3500 | Kansas City |
| 3560 | Lime & shale |
| 3730 | Lime |
| 3900 | Lime |
| 3930 | Total Depth |

I certify the above to be a true and correct copy of the drillers log to the best of my knowledge and belief.

RECEIVED
STATE OF KANSAS COMMISSION

MAR 11 1981

CONSERVATION DIVISION
Wichita, Kansas

Woodman & Iannitti Drilling Co.



K. T. Woodman