STATE OF KANSAS STATE CORPORATION COMMISSION 200 Colorado Derby Building Wichita, Kansas 67202	TYPE OR PRINT NOTICE: Fill out completely	API NUMBER 15-135-23,105-000
		LEASE NAME Franz
		WELL NUMBER 1
and return to Cons. Div office within 30 days.		2200 Ft. from S Section Line
	5.1100 W110111 30 days.	2200 Ft. from E Section Line
LEASE OPERATOR Ritchie Exploration, Inc.		SEC. 13 TWP. 20S RGE21W (E) or W
ADDRESS 125 N. Market, Suite 10	00, Wichita, KS 67202	COUNTY Ness
PHONE#(316) 267-4375 OPERATORS LICENSE NO. 4767		Date Well Completed 4-17-87
Character of Well <u>D&A</u>		Plugging Commenced 4-17-87
(Oll, Gas, D&A, SWD, Input, Wate	or Supply Well)	Plugging Completed 4-18-87
Did you notify the KCC/KDHE Join	it District Office prior to	plugging this well? Yes
which *KCC/KDHE Joint Office did	you notify? Richard Lacey,	, Dodge City, Ks.
Is ACO-1 filed? Yes If n	ot, is well log attached?	
Producing Formation	Depth to Top	BottomT.D. 44301
Show depth and thickness of all	water, oil and gas formation	ons.
OIL, GAS OR WATER RECORDS		ASING RECORD
Formation Content	From To Size	Put In Pulled out
Surface	8-5/8"	320' None
placed and the method or methods vere used, state the character o 1 to plug @ 1467 $^{\circ}$ $^{\circ}$ $^{\circ}$ $^{\circ}$ $^{\circ}$ $^{\circ}$ $^{\circ}$	used in introducing it int of same and depth placed, fr	d, Indicating where the mud fluid was to the hole. If cement or other plugs om_feet tofeet each set.
4th plug @ 40° w/10 sx:	ption is necessary, use BAC	
Name of Plugging Contractor M	· · · · · · · · · · · · · · · · · · ·	License No6033
	e 300, Wichita, KS 67202	land al-
STATE OF Kansas	COUNTY OFSec	lgwick ,ss.
Rob Ramseyer above-described well, being firs statements, and matters herein c the same are true and correct, s	t duly sworn on oath, says: ontained and the log of the	ployee of Operator) or (Operator) of That have knowledge of the facts, above-described well as filled that
EANOR	Rob	Ramseyer, Agent for Operator N. Water, Suite 300
NOTARY SUBSERIBED AND		hita KS 61202
My Appt. Exp.	Elen	SE AND RECEIVED
N And a man of the M	xpires: 4-25-87	Notary PUBLICURPORATION COMMISSION

JUN 1 7 1987 Form CP-4