## STATE OF KANSAS STATE CORPORATION COMMISSION

Give All Information Completely Ma

## WELL PLUGGING RECORD

Make Required Affidavit	N	less	Cour	ity. Sec.	21 Twp.1	8S Rge. 2	26W E/W
Mail or Deliver Report to		n as "NE/					
Conservation Division	C SE NW						
State Corporation Comm.	Lease Owner Sanders Oil Company						
245 North Water	Lease N	lame Riebe	e1	<u></u>	W	ell No.	1
Wichita, KS 67202		Address 9		n Place V	Jichita K	ansas 67	7202
						r Dry Hole	
			_ (		-	y hole	·/
	Dot o Wa	7770		<del></del>			10.70
<del>-</del>		ell comple tion for		r filed		gust 19,	19 <u>79</u> 1979
		tion for				gust 19,	19 <u>79</u>
		g commenc		, approved		gust 19, gust 19,	19 79
		g complet					19 79
		-		of well or		gust 19. g formatio	
	Meabon	101 ubuna	OHMCH C		iry hole	E TOTIMULT	<i>"</i> ''——
	If a pr	oducing w	ell is a			last produ	uction
	11 u pi	oddering #	CII ID .	andonea,	0	zast moat	19
	Vas ner	mission o	htained	from the	Conservat	ion Divisi	
Locate well correctly on above Section Plat	-	ents befor				yes	ton or
Name of Conservation Agent who s					arion Schm		
Producing formation	-	th to top		ottom		pth of Wel	11 /6901
Show depth and thickness of all						pen or nor	12 4030
	, , , , , , , , , , , , , , , , , , , ,			•			
OIL, GAS OR WATER RECORDS						CASING REC	ח מ רי
	102VIII TUU	PROM	1	GIGD		~ <u>~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~</u>	<del></del>
FORMATION (	ONTENT	FROM	то	SIZE	PUT IN	. PULLED	OUT
			<u> </u>	8-5/8"	340'	- <del></del>	
	<del></del>	ļ <del></del>	<u> </u>	<del> </del>	<del> </del>	<del></del> -	
		<del> </del>	<del>                                     </del>	<del> </del>	<del></del>	<del></del>	
		<del></del>		<del>                                     </del>	<del> </del>	<del> </del>	
feet for each plug	set	<del></del>		<del></del>			
Mud to	1170', 70	sacks cer	nent				
Mud to	335', 20	sacks cem	ent		SESEIVI	: D	
Mud to	40', plug	, 1/4 sacl	k hulls		CORPURATION	COMMISSION	
10 sac	ks cement,	5 sacks	<u>in rat h</u>	ole JIAIE			
		<del></del>		·	cFP-4	1979	
		<del></del>	<del></del>		JLI	<del></del>	
	<del></del>		<del></del>	<u>c</u>	ONSERVATION I	TAOISIVIE	
		<del></del> -	<del></del>		Wichita, Ka	isas	<del></del>
47.0	<del></del>	<del></del>	<del></del>				
(If additional de	scription	is necess	ary, use	BACK of	this shee	·t)	
Name of Plugging Contractor						<del> </del>	
STATE OF KANSAS	COUNT	TY OF		WICK		SS.	
Donald E. Hunt	·		_(emplo	yee of ow	ner) xxxx	CKXDCKXD4TXMX	poxxxtox
of the above-described well, being	g first di	uly sworn	on oath	, says:	That I hav	e knowled	ge of
the facts, statements, and matter as filed and that the same are tr	's herein o	contained	and the	log of the	he above-	lescribed	well
as lifed and that the same are tr	de and cor	riect, be	Luerb "	e 000. A			
•	(Sign	nature)	$\lambda$ ) $\sim$ 1	N) S //	′ <del>/</del> -		•
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winder M. William		<u>54</u> .	rre 200,		Address)	Clifta, Kai	1345
BSCRIBED AND SWORN TO befo	re me this	s 31st	day		gust	. 197	79
S KOTANY A	<b>-</b>					<u> </u>	. •
0.40			/)_	the W	MI	L	
The state of the s	•	Do	rothy M.	Milish	No	tary Publ	ic.
Myrcommission expires March 1.	1982			v.culi		•	•
The William Co.							

## DRILLERS LOG

#1 RIEBEL C SE NW Section 21-18S-26W Ness County, Kansas

OPERATOR:

SANDERS OIL COMPANY

910 Sutton Place

67202 Wichita, Kansas

CONTRACTOR:

DUNNE-GARDNER PETROLEUM, INC. Suite 250, 200 West Douglas

Wichita, Kansas 67202

COMMENCED:

August 11, 1979

COMPLETED:

August 19, 1979

CASING RECORD:

8-5/8" @ 340' w/250 sx

FROM	TO	DESCRIPTION
0	351	Sand & shale
351	1362	Shale & red bed
1362	1375	Blaine
1375	1438	Shale & shells
1438	1695	Sand
1695	1800	Shale
1800	1961	Shale & lime
1961	1990	Anhydrite
1990	2290	Lime & shale
2290	2574	Lime
2574	2810	Lime & shale
2810	2990	Lime
2990	3950	Lime & shale
3950	4690	Lime
4690		Rotary total depth

RECEIVED STATE CORPORATION COMMISSION

SEP - 4 1979

STATE OF KANSAS

COUNTY OF SEDGWICK)

CONSERVATION DIVISION Wichita, Kansas

I hereby certify that the above is a true and correct log to the best of my knowledge and belief.

Donald E. Hunt

Donald E. Hunt

NOTARY Subscribed and sworn to before me this 31st day of August, 1979. PUBLIC My appointment expires:
March 1, 1982

Notary Public