

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15-135-23854-0000

LEASE NAME Herl B#1

WELL NUMBER 1

4290 Ft. from S Section Line

660 Ft. from E Section Line

SEC. 18 TWP. 18 RGE. 26 NE or (W)

COUNTY Ness

Date Well Completed 1/3/95

Plugging Commenced 1/3/95

Plugging Completed 1/3/95

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

LEASE OPERATOR Honey Oil Co. Inc.

ADDRESS 401 E. Douglas #505 Wichita, Ks 67202

PHONE#(316) 265-7300 OPERATORS LICENSE NO. 30080

Character of Well D.&A.

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

The plugging proposal was approved on 1/3/95 (date)

by _____ (KCC District Agent's Name).

Is ACO-1 filed? yes If not, Is well log attached? Geological report

Producing Formation _____ Depth to Top _____ Bottom _____ T.D. _____

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled out

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from ___ feet to ___ feet each set.
50 sx @ 2040', 80sx @ 800', 50sx @ 340', 10sx @ 40', 15sx in rat hole of 60-40 poz mix
Complete @ 5:30 AM on 1/3/95

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Pickrell Drilling Company Inc. License No. 5123

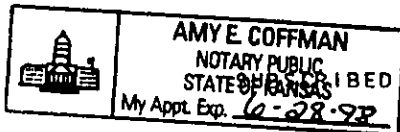
Address 110 N. Market, Suite 205 Wichita, Ks. 67202

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: Honey Oil Co. Inc. 401 E. Douglas #505

STATE OF Kansas COUNTY OF Sedgwick, ss.

Jon T. Williams (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.
JAN 3 1995
(Signature) [Signature]

CONSERVATION DIVISION
WICHITA, KANSAS
(Address) 401 E. Douglas #505 Wichita, Ks 67202



AND SWORN TO before me this 10 day of January, 19 95

[Signature]
Amy E. Coffman Notary Public

My Commission Expires: 6/28/98