

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

LEASE OPERATOR Pickrell Drilling Company, Inc.

ADDRESS 110 N. Market, Suite 205 - Wichita, KS. 67202

PHONE#(316) 262-8427 OPERATORS LICENSE NO. 5123

Character of Well D&A

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

The plugging proposal was approved on 2-14-93 (date)

by Steve Durrant (KCC District Agent's Name).

Is ACO-1 filed? Yes If not, Is well log attached? Yes

Producing Formation None Depth to Top _____ Bottom T.D. 4525'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

| Formation | Content | From | To | Size | Put In | Pulled out |
|-----------|----------------|------|----|--------|--------|------------|
| | Surface Casing | | | 8 5/8" | 219'KB | |
| | | | | | | |
| | | | | | | |
| | | | | | | |

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set.

Plugged as follows: 50sx @ 1960', 80sx @ 1220', 50sx @ 630', 50sx @ 245', 10sx @ 40', 15sx in rathole of 60-40 poz. 6% gel w/ 1/2# floeal per sx. Complete @ 10:00 PM on 2-14-93.

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Company Tools License No. 5123

Address 110 N. Market, Suite 205 - Wichita, Kansas 67202

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: Pickrell Drilling Company, Inc.

STATE OF Kansas COUNTY OF Sedgwick, ss.

C. W. Sebts, President of Pickrell Drilling Company (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above described well as filed that the same are true and correct, so help me God.

(Signature) C. W. Sebts

(Address) C. W. Sebts - President
110 N. Market, Suite 205
Wichita, KS. 67202



SUBSCRIBED AND SWORN TO before me this 22nd day of February, 19 93

Verdella Lewis
STATE COMMISSION
Notary Public

My Commission Expires: 6-06-94

FEB 23 1993

CONSERVATION DIVISION
Wichita, Kansas