STATE OF KANSAS STATE CORPORATION COMMISSION 200 Colorado Derby Building Wichita, Kansas 67202

LEASE OPERATOR VAC PETROLEUM

WELL PLUGGING RECORD K.A.R.-82-3-117

TYPE OR PRINT NOTICE: Fill out completely

and return to Cons. Div. office within 30 days.

API NUMBER 15-135-27564-0000 LEASE NAME SMITH #1

WELL NUMBER #1 SPOT LOCATION NW/4

SEC. 5 TWP.18SRGE.26W(E)or(W)

COUNTY NESS COUNTY

Date Well Completed 4-28-84 TT:00 P.M. Plugging Commenced 4-18-84

Plugging Completed 4-28-84

PHONE #( ) OPERATORS LICENSE NO.

Character of Well DRY HOLE (Oll, Gas, D&A, SWD, input, Water Supply Well)

ADDRESS 6225 E. KELLOGG, SUITE C. WICHITA, KS. 67218

Did you notlfy the KCC/KDHE Joint District Office prior to plugging this well? YES

Which KCC/KDHE Joint Office did you notify? DODGE CITY, KANSAS

Is ACO-1 filed? \_\_\_\_\_If not, is well log attached? IS ATTACHED

Producing formation \_\_\_\_\_ Depth to top\_\_\_\_\_ bottom\_\_\_\_T.D.

Show depth and thickness of all water, oil and gas formations.

OIL.	GAS	0R	WATER	RECORDS

CASING RECORD

Formation	Content	From	To	Şlze	Put In	Pulled out
	<del>8 578''</del>	0	<u>308</u> 1	X-42	20 Jts.	
		<del></del>				

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used state, the character of same and depth placed, from feet to\_\_\_feet each set.\_\_

Plugged with 185 sacks - 50 sks at 1950', 60 sks at 960', 40 sks at 360',

15 sks in rathole, 10 sks mousehole.

(If additional description is necessary, use BACK of this form.)

RECEIVED L I cense STATE CORPORATION COMMISSION

Name of Plugging Contractor\_ Address NESS CITY, KANSAS

HALCO

COUNTY OF SEDGWICK

CONSERVATION DIVISION Wichita, Kansas

VAC PETROLEUM

(employee of operator) or

MAY <u>0 8 1984</u>

(operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

ARNIE LITTLE VICE-PRESIDENT

KATHLEEN G. QUINN STATE MOTARY PUBLIC

Sedgwick County, Kansas My Appt. Exp. 3-20-87 WICHITA, KS. 67218
SUBSCRIBED AND SWORN TO before me this 4TH ay of MAY ( , 19 84

My Commission expires: MARCH 20, 1987

KATHLEEN G. QUINN

Form CP-4 /-54

STATE OF KANSAS

(Signature) Muichelle

(Address) 6225 E. KELLOGG, SUITE C

Halhler Notary Public

WELL NAME: SMITH #1



453 SOUTH WEBB ROAD P.O. BOX 18611 WICHITA, KANSAS 67207 (316) 685-5372

## WELL LOG

LING CO.		WELL LOCATION: NW/4,		
<b>_</b>	· .	SEC. 5-18S-26W, NESS CITY, KANSAS		
OPERATOR: VAC PETROLEUM	· _	COMMENCED: 4-18-84		
CONTRACTOR: ALDEBARAN DRILLING CO., I	<u>n</u> c.	COMPLETED: 4-28-84		
	•	CASING RECORD: 8 5/8" set at 308		
		200 60-40 pos. 2% gel. 3% cc.		
		***************************************		
FORMATION:	FROM:	<u>TO:</u>		
Clay-Sand Clay-Shale Shale Shale-Lime	0 310' 1555' 2176'	310° 1555' 2176' 4577'		
STATE OF KANSAS ) ss.				
COUNTY OF SEDGWICK)				
I CERTIFY THAT THIS IS A TRUE AND CONNW/4, SEC. 5-185-26W, NESS COUNTY,	KANSAS	DRILLER'S LOG ON THE WELL DRILLED    DRILLER'S LOG ON THE WELL DRILLED   DRILLER'S LOG ON THE WELL DRILLER'S LOG O		
KNOWLEDGE AND BELIEF.	125 <b>1988</b>	DEC 2 × 1987		
. <b></b>	The Kings	ALDEBARAN DRILLING CONTINCTISION ARNUECHLI TILE VICE-PRESIDENT		
SUBSCRIBED AND SWORN TO BEFORE ME TH	~/	144 160k		
MY APPOINTMENT EXPLINES MARCH 20, 1		HLEEN G. QUINN NOTARY PUBLIC		



453 SOUTH WIBB ROAD P.O. BOX 18611 WICHITA, KANSAS 67207 (316) 685-5372

## WELL LOG

WELL NAME: SMITH #1

TING CO.		WELL LOCATION: <u>NW/4</u> ,		
		SEC. 5-18S-26W, NESS CITY, KANSAS		
OPERATOR:VAC_PETROLEUM	COMMENCED: 4-18-84			
CONTRACTOR: ALDEBARAN DRILLING CO.,	INC.	COMPLETED: 4-28-84		
		CASING RECORD: 8 5/8" set at 308		
₹		200 60-40 pos. 2% gel. 3% cc.		
FORMATION:	FROM:	<u> </u>		
Clay-Sand Clay-Shale Shale Shale-Lime	0 310' 1555' 2176'	310' 1555' 2176' 4577'		
		RECEIVED STATE CORPORATION COMMISSION		
		MAY 0 8 1984		
		CONSERVATION DIVISION Wichita, Kansas		
STATE OF KANSAS ) SS: COUNTY OF SEDGWICK)  I CERTIFY THAT THIS IS A TRUE AND COR NW/4, SEC. 5-18S-26W, NESS COUNTY, I KNOWLEDGE AND BELIEF.		RILLER'S LOG ON THE WELL DRILLED  TO THE BEST OF MY		
		ALDEBARAN DRILLING CO. INC. ARNIE L'ITTLE VICE-PRESIDENT		
SUBSCRIBED AND SWORN TO BEFORE ME THI		MAY, 1984		
MY APPOINTMENT EXPINES MARCH 20, 19 STATE MOTARY PUBLIC Sedgwick County, Xumus My Appt. Exp. 3 20-8		EEN G. QUINN NOTARY PUBLIC		