

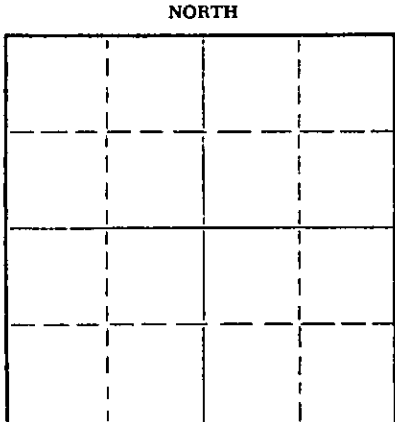
15-135-00185-0000

STATE OF KANSAS  
STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to:  
Conservation Division  
State Corporation Commission  
212 North Market, Insurance Bldg.  
Wichita, Kansas

NESS County, Sec. 35 Twp. 18S Rge. 26W (E) (W)



Locate well correctly on above  
Section Plat

Location as "NE/CNWxSWx" or footage from lines. NE NE NE  
Lease Owner A. J. GREENBAUM  
Lease Name WATSON Well No. 1  
Office Address 560 Fourth National Building, Wichita, Kansas  
Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole  
Date well completed 9-27-59 19\_\_  
Application for plugging filed 9-27-59 19\_\_  
Application for plugging approved 9-27-59 19\_\_  
Plugging commenced 9-27-59 19\_\_  
Plugging completed 9-27-59 19\_\_  
Reason for abandonment of well or producing formation \_\_\_\_\_

If a producing well is abandoned, date of last production \_\_\_\_\_ 19\_\_  
Was permission obtained from the Conservation Division or its agents before plugging was commenced? yes

Name of Conservation Agent who supervised plugging of this well Gilbert F. Leiker  
Producing formation \_\_\_\_\_ Depth to top \_\_\_\_\_ Bottom \_\_\_\_\_ Total Depth of Well 4415' Feet  
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8-5/8"	400'	

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet to \_\_\_\_\_ feet for each plug set.

Filled with heavy mud to 600' set plug with 20 sx cement thru drill pipe. Filled with heavy mud to 240' set solid plug with 20 sx cement thru drill pipe. Filled with heavy mud to 40' set solid plug with 10 sx cement to base of cellar. Job complete 9-27-59.

RECEIVED  
STATE CORPORATION COMMISSION  
OCT 2 1959  
CONSERVATION DIVISION  
Wichita, Kansas

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor K & E DRILLING, INC.  
Address 719 Union Center, Wichita 2, Kansas

STATE OF KANSAS, COUNTY OF SEDGWICK, ss.  
Dale Silcott (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) Dale Silcott  
Dale Silcott, of K & E DRILLING, INC.  
719 Union Center, Wichita, Kansas  
(Address)

SUBSCRIBED AND SWORN TO before me this 1st day of October, 19 59

My commission expires August 11th, 1962.  
Patricia M. Edwards, Notary Public.



# DRILLER'S WELL LOG

OPERATOR: **A. J. GREENBAUM**  
**360 Fourth National Building**  
**Wichita 2, Kansas**

WELL NAME: **#1 WATSON**  
 LOCATION: **NE NE NE**  
**Section 35-18S-26W**  
**Ness County, Kansas**

CONTRACTOR: **K & E DRILLING, INC.**  
**719 UNION CENTER BLDG.**  
**WICHITA, KANSAS**

COMMENCED: **9-16-59**

CASING RECORD: **8-5/8" @ 400' (225 sx cmt)**

COMPLETED: **9-28-59**

ELEVATION: **2443' KB**

ROTARY TOTAL DEPTH **4415'**

PRODUCTION: **D & A**

## FORMATION RECORD

Depths shown indicate bottom of formations encountered.

Surface Soil	8
Shale	450
Sand & Shale	575
Shale & Red Bed	1115
Anhydrite ?	1135
Shale & Shells	1200
Sand	1470
Shale & Red Bed	2015
Lime & Shale	2150
Shale & Lime	2300
Lime & Shale	2640
Lime	2970
Lime & Shale	3325
Lime	4225
Lime & Shale	4305
Shale & Lime	4340
Lime	4415
R.T.D.	4415'

## CERTIFICATION

State of KANSAS }  
 County of SEDGWICK } ss:

I, Dale Silcott, of K&E DRILLING, INC., upon oath state that the above and foregoing is a true and correct copy of the Driller's Log of the above named well.

*Dale Silcott*  
 Dale Silcott

Subscribed and sworn to before me this 1st day of October, 1959

*Patricia M. Edwards*  
 Patricia M. Edwards, Notary Public.

My Commission expires: August 11th, 1962.

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 STATE CORPORATION COMMISSION  
 OCT 2 1959  
 CONSERVATION DIVISION  
 Wichita, Kansas

