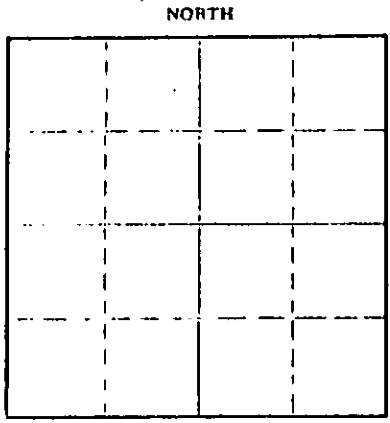


Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
211 No. Broadway
Wichita, Kansas

WELL PLUGGING RECORD



Locate well correctly on above
Section Plot

Ness County, Sec. 32 Twp. 18 Rge. (E) 26W
Location as "NE/CNW/SW" or footage from lines C SE SW
Lease Owner Woodman & Iannitti Drlg. Co.
Lease Name Borthwick Well No. 1
Office Address 706 Union Nat'l. Bldg.
Character of Well (completed as Oil, Gas or Dry Hole) Dry
Date well completed 8-3 19 64
Application for plugging filed 8-3 19 64
Application for plugging approved 8-3 19 64
Plugging commenced 8-3 19 64
Plugging completed 8-3 19 64
Reason for abandonment of well or producing formation Dry

If a producing well is abandoned, date of last production _____ 19____
Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Eldon Petty
Producing formation _____ Depth to top _____ Bottom _____ Total Depth of Well 4576 Feet
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8 5/8	255'	

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

Bottom Plug @ 660' w/20 sx cement
Middle Plug @ 240' w/20 sx cement
Top Plug @ 40' w/10 sx cement

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AUG 5 1964

CONSERVATION DIVISION
Wichita, Kansas

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Woodman & Iannitti Drilling Co.
Address 706 Union Nat'l. Bldg.

STATE OF Kansas COUNTY OF Sedgwick, ss.
K. T. Woodman (employee of owner) or (owner or operator) of the above-described

well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.
(Signature) K. T. Woodman

706 Union Nat'l. Bldg.
(Address)

SUBSCRIBED AND SWORN to before me this 4 day of Aug., 19 64

My commission expires Feb. 11, 1968

Justina Chamberlain
Justina Chamberlain Notary Public.

WOODMAN & IANNITTI DRILLING CO.
706 Union Nat'l. Bldg.
Wichita, Kansas

Company: Woodman & Iannitti Drilling Co.
Section: 32-18-26W
Location: C SE SW Ness County
Farm: #1 Borthwick
Comm: 7-20-64
Comp: 8-3-64
Contractor: Woodman & Iannitti Drilling Co
Casing: 8 5/8" @ 255' w/ 175 sz
Elevation: 2529KB
D & A

Figures indicate bottom of formations

0	255	Surface
255	590	Shale
590	1000	Shale & Sand Stk.
100	1243	Red Bed & Shale
1243	1270	False Anhy.
1270	1290	Gype
1290	1740	Shale & Red Bed
1740	1880	Shale & Lime
1880	1905	Anhy
1905	1975	Shale & Lime
1975	2165	Shale & Shells
2165	2355	Shale w/Lime Stks
2355	2488	Shale & Lime
2488	2610	Lime & Shale
2610	2680	Lime & Shale
2680	2785	Lime & Shale
2785	2870	Lime
2870	2920	Lime
2920	3015	Lime
3015	3095	Lime
3095	3200	Lime & Shale
3200	3250	Lime
3250	3345	Lime & Shale
3345	3375	Lime & Shale
3375	3569	Lime
3569	3700	Lime & Shale
3700	3781	Lime & Shale
3781	3848	Lime & Shale
3848	3918	Lime & Chert
3918	3980	Lime & Shale
3980	4032	Lime & Shale
4032	4074	Lime
4074	4125	Lime & Shale
4125	4157	Lime
4157	4217	Lime
4217	4253	Lime
4253	4300	Lime
4300	4342	Lime
4342	4379	Lime
4379	4420	Lime
4420	4460	Lime
4460	4505	Lime w/Shale Stks.
4505	4530	Lime
4530	4568	Chert & Lime
4568	4576	Lime

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CONSERVATION DIVISION
Wichita, Kansas

I certify the above to be a true and correct copy of the Driller's log and the Geological tops to the best of my knowledge and belief.

WOODMAN & IANNITTI DRILLING CO.

BY: K. T. Woodman
K. T. WOODMAN