

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER 15-135-20.604-0000 (of this well)
(This must be listed; if no API# was issued, please note drilling completion date.)

6/9/91

LEASE OPERATOR Pickrell Drilling Co., Inc. OPERATORS LICENSE NO. 4123

ADDRESS 110 N. Market, Suite 205, Wichita, KS 67202 PHONE # (316) 262-8427

LEASE (FARM) Norton "B" WELL NO. 2 WELL LOCATION SE NW COUNTY Ness

SEC. 12 TWP. 18S RGE. 26 (S) or (W) TOTAL DEPTH 4500 PLUG BACK TO 4494

Check One:

OIL WELL GAS WELL _____ D & A _____ SWD or INJ WELL _____ DOCKET NO. _____

SURFACE CASING SIZE 8-5/8 SET AT 263 CEMENTED WITH 150 SACKS

CASING SIZE 5-1/2 SET AT 4499 CEMENTED WITH 185 SACKS

PERFORATED AT 4380½-4384½ (Ft. Scott) and 4489½-4493½ (Miss)

CONDITION OF WELL: GOOD POOR _____ CASING LEAK _____ JUNK IN HOLE _____

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL Plug back with sand to 4330. Use dump bailer to dump 5 sx of cement on sand. Cut and recover casing. Call Dodge City district K.C.C. office for top hole plugging instructions (Tel.No. 316-225-6760)

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Previously furnished IS ACO-1 FILED? Yes
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN August 1, 1990

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Ed Mondero

PHONE # (913) 798-7713

ADDRESS 1009 West Main Street, Ness City, Kansas 67560

PLUGGING CONTRACTOR Rockhold Engineering, Inc.

LICENSE NO. 5111

ADDRESS P.O.Box 698, Great Bend, Kansas 67530

PHONE # (316) 792-2506

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT

SIGNED:

Jack Gurley
(Operator or Agent)
Jack Gurley, Engineer

DATE:

July 17, 1990

7-18-90
JUL 16 1990
c/91

①



Kansas Corporation Commission

MIKE HAYDEN	GOVERNOR
KEITH R. HENLEY	CHAIRMAN
RICH KOWALEWSKI	COMMISSIONER
JACK SHRIVER	COMMISSIONER
JUDITH MCCONNELL	EXECUTIVE DIRECTOR
FRANK A. CARO, JR.	GENERAL COUNSEL

CONSERVATION DIVISION
 SHARI FEIST ALBRECHT, DIRECTOR
 200 Colorado Derby Bldg.
 202 W. 1st Street
 Wichita, KS 67202-1286
 (316) 263-3238

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION

July 18, 1990

Pickrell Drilling Co., Inc.
110 N. Market, Ste. 205
Wichita, KS 67202

Norton "B" #2
SE NW 12-18-26W
Ness County, KS
API No. 15-135-20,604-0000

Gentlemen:

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging. Please contact the district office to review your proposed plugging method at least five (5) days before plugging the well, pursuant to K.A.R. 82-3-113(b). Failure to do so is punishable by an administrative penalty of up to \$1000.

It has recently come to my attention that the form CP-1 has been filed by operators other than the owner or operator of the well and without the consent of the owner or operator. The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well. The CP-1 is simply reviewed to determine compliance with plugging rules and regulations.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

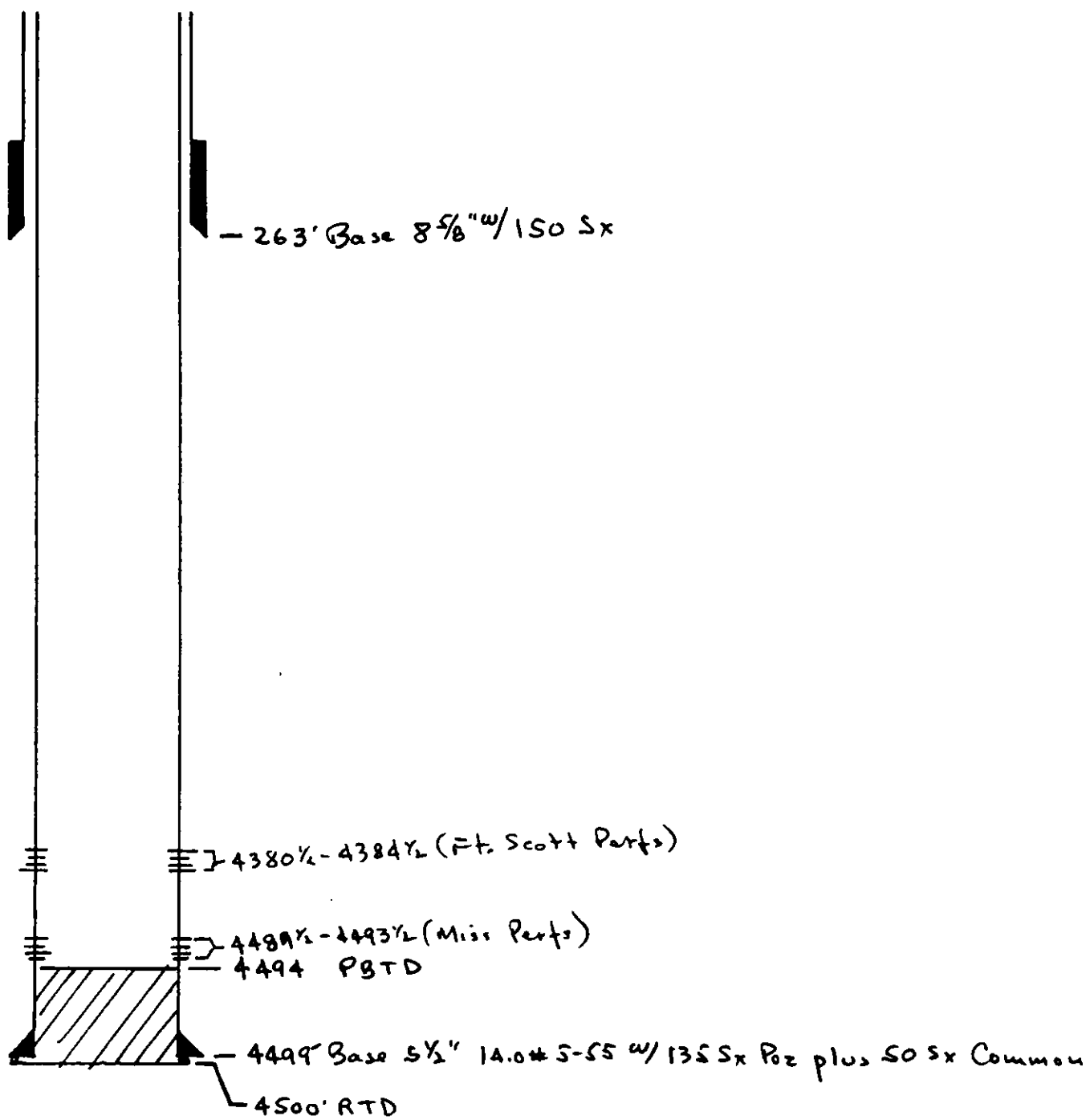
Sincerely,

David P. Williams

David P. Williams
Production Supervisor

District: #1, 304 W. McArtor
Dodge City, KS 67801

Oil Company _____ Well No. 2 Field _____ Lease Norton "B"
Company Man _____ Date Drilled 4/72 County Ness State Kans.



REMARKS: _____

JUL 16 1996