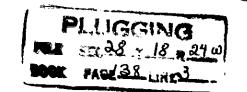
STATE OF KANSAS
-STATE CORPORATION COMMISSION
Geve All Information Completely
Make Regulard Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
ROO Riving Regulding

WELL PLUGGING RECORD

800 Bitting Building Wichita, Kansas	.'ess		Cour	nty. Sec. 28	rwp. 18 Rge	24 (1874	(W)
NORTH	Location as "N	E/CNWKSWK"		om lines 1100 Filling Co			
		Cranston	OTSSOIL T	ATTITI, GO	• THC •	*** 11 h	1
	Office Address_		Blag	dchita, ka	nses	_ Well No	
 	Character of W			or Dry Hole) _	DûÁ		
	Date well com	· -			7-23		19 55
	Application for	plugging filed_			7-23 7-23		_19_ <u>55</u>
1 1	Application for			·	7-24		_19_55
	Plugging comm				7-24	· · · · · ·	19 55 19 55
	Plugging compl			ng formation	D. & Λ.	2	19 25
			a or product				
1	If a producing	well is abando	ned, date of	last production_	none		_19
Locate well correctly on above	Was permission	obtained from	the Conser	vation Division	or its agents bei	fore plugging	was com-
Section Plat Name of Conservation Agent who su	menced? Yo	s u Mor	ren H	ionnan Boy	207 Gros	t 3and	ionsas
roducing formation Agent who su							70
how depth and thickness of all water			Botto)m	Total Depth of	Well 42	/U_Fee
-		23 .					
OIL, CAS OR WATER RECO	NDS					CASING RE	CORD
FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED	out.
		ļ		8 5/8"	208	r!one	
· · · · · · · · · · · · · · · · · · ·			·			ļ	
	-		 		 		
							
	<u> </u>						
d	isplaced with l	00 sacks o	of cenon	t, with com	ent		
pq	ump truck.						
							
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					ON COMMISSIO	y	
-				AUG j	9 1955		
			CO	MSERVALL			
				— inhi	. BINBIGE		
		<u> </u>		· · · · · · · · · · · · · · · · · · ·	11,112		
· · · · · · · · · · · · · · · · · · ·							
III	(If additional elch & Olsson))	description is nece	ssary, use BAC	K of this sheet)			
	ldg. Wichita, K		inpany.	110 •			
Marcos							
Kansas			scdgwick				
TATE OF Rances	, COU	NIT OF			_, 5S.	. (.)	
vell, being first duly sworn on oath	, says: That I have kn	owledge of the	facts, staten	owner) or (owner)	ier or operator <i>)</i> rs berein contai	or the above.	described
bove-described well as filed and th	at the same are true an	ed correct. So	help me Coo		7620 -		og or un
		(Signature)		12-			
		(02 6 000000)	203-1	ole Blag.	lichita, ka		
	. 28th				(Address)	· ·	
SUBSCRIBED AND SWORN TO be	fore me this	day of	ال	uly	, 19_	55	
				20001		Les!	
June 12	, 1959				e	Notary	Public.
.,							
			0				



LLL LOG.

MARCH & OLSSON DAILLING COLPANY, INC.

COMMARCHOR: Welch & Olsson Drilling Co. The.

COMMISTOR #1

KIN No Sec. 23-18-24W

Mass County, Manags.

COMMISTOR: Production: D & A

Casing Accord: Sot 208' of 8 5/8" with 175 sacks of cenent

(Figures indicated bottom of formations.)

<u> 20.6.2.2.2018</u>	DUPL.S	70411111011 110FS		
Clay & Sand Shale & Shells: Shale: Shale: Shale: Shale: Shale & Med Bod: Anhydrite: Shale & Shells: Lime: Shale & Shells: Lime: Shale & Sholls: Shale & Sholls: Lime: Lime & Shale: Lime: Lime & Shale:	70 208 475 580 720 790 930 1350 2200 2315 2305 3070 3320 3365 3515 3577 3655 3715 4070	lochner: Lensing-Renses: Jes Kenses City: Lt. Scott Lime: Cherokee Section: Liusissigni:	4004 (-1710) 4224 (-1930) 4290 (-1996)	
Linc: Linc: Shele: Linc: Shale a Lino: Line & Shele: Sand: Sand: Sand & Shele: Lino: STATE OF REASE,) SS: SADGRICK COUNTY,	4160 4220 428 5 4296 4315 4330 4370 T.D.	ACC 125 ACC 125 ACC 125 ACCINE AC	55	

I hereby certify that the above is a true and correct copy of Drillers Log of well drilled in the NW NE of Section 28, Toumship 18, Mange 24 West, Mess County, Manage.

MELCH OLD DATE THE CO. P.LY, TIC.

Subscribed and storn to before ne this lot day of Jugust, 1955.

Rotary Public.

My commission expires: June 12, 1959.

PILIGGING
PLI 50 28 18 240

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