

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
200 Colorado Derby Building  
Wichita, Kansas 67202

WELL PLUGGING RECORD  
K.A.R.-82-3-117

API NUMBER 15-135-23,303-0000

LEASE NAME Cranston

WELL NUMBER 1

3194 Ft. from S Section Line

554 Ft. from E Section Line

SEC. 28 TWP. 18S RGE 24W (E) or (W)

COUNTY Ness

Date Well Completed 11-8-88

Plugging Commenced 11-9-88

Plugging Completed 11-9-88

LEASE OPERATOR Challenger Exploration

ADDRESS P. O. Box 1112, Hays, KS 67601

PHONE # (913) 628-2685 OPERATORS LICENSE NO. 3919

Character of Well D&A

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? Yes

Which KCC/KDHE Joint Office did you notify? Steve Durant, Dodge City, KS

Is ACO-1 filed? Yes If not, is well log attached? \_\_\_\_\_

Producing Formation \_\_\_\_\_ Depth to Top \_\_\_\_\_ Bottom \_\_\_\_\_ T.D. 4395'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	From	To	Size	Put in	Pulled out
Surface			12 1/2"	237'	None

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or tools used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_ feet to \_\_\_ feet each set.

1st plug @ 1620' w/50 sx; 15 sx in rat hole.  
2nd plug @ 840' w/80 sx;  
3rd plug @ 260' w/40 sx;  
4th plug @ 40' w/10 sx;

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Murfin Drilling Company License No. 6033

Address 250 N. Water, Suite 300, Wichita, KS 67202

STATE OF Kansas COUNTY OF Sedgwick, ss.

Jack E. Goss (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) Jack E. Goss

(Address) 250 N. Water, Suite 300  
Wichita, KS 67202

Subscribed AND SWORN TO before me this 15 day of November, 19 88

Eleanor Hall  
Eleanor Hall Notary Public

