

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
200, Colorado Derby Building  
Wichita, Kansas 67202

WELL PLUGGING RECORD  
K.A.R.-82-3-117

API NUMBER 15-135-23,395-

LEASE NAME BREIT <sup>0000</sup>

WELL NUMBER 1-16

2310 Ft. from S Section Line

4950 Ft. from E Section Line

SEC. 16 TWP. 18 RGE. 26 (E) or (W)

COUNTY NESS

Date Well Completed 11-26-89

Plugging Commenced 12-27-93

Plugging Completed 12-28-93

TYPE OR PRINT  
NOTICE: Fill out completely  
and return to Cons. Div.  
office within 30 days.

LEASE OPERATOR RANKEN ENERGY CORP.

ADDRESS 601 N. KELLY EDMOND OK 73034

PHONE# (405) 340-2363 OPERATORS LICENSE NO. 4958

Character of Well OIL

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

The plugging proposal was approved on 12-27-93 (date)

by CASE MORRIS, RICHARD LACEY ON LOC (KCC District Agent's Name).

Is ACO-1 filed? YES If not, is well log attached? \_\_\_\_\_

Producing Formation MISSISSIPPI Depth to Top 4602 Bottom T.D. 4670

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
<u>MISSISSIPPI</u>	<u>OIL &amp; WATER</u>	<u>SURFACE</u>	<u>224</u>	<u>8-5/8"</u>	<u>224</u>	<u>NONE</u>
		<u>SURFACE</u>	<u>4664</u>	<u>5-1/2"</u>	<u>4664</u>	<u>1120</u>

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set.  
SENDER FROM 4630 PBD TO 4548 W/ 1490# SAND - BAILED 5 SX CMT ON TOP OF SAND. SHOT CSG @ 1121. SPOTTED 80 SX @ 1080', 30 SX @ 627' 50 SX @ 241 (CMT CIRC) & TOPPED OFF W/ 15 SX. PLUGGED W/ 175 SX TOTAL 60-40 POZ W/ 6% GEL. LAST PLUG DOWN @ 3:55 PM 12-28-93  
(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor CHEYENNE WELL SERVICE License No. 6754

Address P.O. Box 384 NESS CITY, KS 67560

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: RANKEN ENERGY CORP

STATE OF KANSAS COUNTY OF BARTON, ss.

THOMAS LARSON, AGENT OF OPERATOR (Employee of Operator) or (Operator) of

above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) Thomas Larson

(Address) 562 W. HWY 4 BOLMITZ, KS

CAROL S. LARSON  
NOTARY PUBLIC  
STATE OF KANSAS  
My Appt. Exp. 6-8-97

SUBSCRIBED AND SWORN TO before me this 3rd day of January, 19 94

Carol S. Larson  
Notary Public

My Commission Expires: June 8, 1997