

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
200 Colorado Derby Building  
Wichita, Kansas 67202

WELL PLUGGING RECORD  
K.A.R.-82-3-117

API NUMBER 15-135,22,834-0000

LEASE NAME Castor

WELL NUMBER 2

3630 Ft. from S Section Line

3630 Ft. from E Section Line

SEC. 16 TWP. 18 RGE. 26 (X) or (W)

COUNTY Ness

Date Well Completed 6-17-85

Plugging Commenced 6-17-85

Plugging Completed 6-17-85

TYPE OR PRINT  
NOTICE: Fill out completely  
and return to Cons. Div.  
office within 30 days.

LEASE OPERATOR Sabre Exploration, Inc.

ADDRESS 310 W. Central, #214, Wichita KS

PHONE (316) 264-2635 OPERATORS LICENSE NO. 5190

Character of Well D+A

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? Yes

Which KCC/KDHE Joint Office did you notify? Dodge City

Is ACO-1 filed? yes If not, is well log attached? \_\_\_\_\_

Producing Formation \_\_\_\_\_ Depth to Top \_\_\_\_\_ Bottom \_\_\_\_\_ T.D. 4675

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
<u>Surface</u>				<u>8 5/8"</u>	<u>251'</u>	<u>none</u>

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set.

P+A w/ 50 SK @ 2030', 40 SK @ 1730', 50 SK @ 310', 10 SK @ 40', 15 SK in  
rathole. Cemented with 60/40 mix, 6% gel. Plug down 6-17-85

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Allied Cementing License No. \_\_\_\_\_

Address Box 31 Russell KS

STATE OF Kansas COUNTY OF Sedgewick, ss.

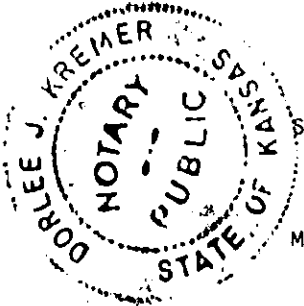
Matthew W. Totten (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) Matthew W. Totten

(Address) \_\_\_\_\_

SUBSCRIBED AND SWORN TO before me this 22 day of July, 19 85

My Commission Expires: 3/29/86



Doree J. Kremer Notary Public  
STATE CORPORATION COMMISSION

7-23-85  
JUL 25 1985  
Form CP-4  
Revised 08-84  
CONSERVATION DIVISION  
Wichita, Kansas