Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

## KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

## WELL PLUGGING RECORD K.A.R. 82-3-117

Form CP-4 March 2009 Type or Print on this Form Form must be Signed All blanks must be Filled

OPERATOR: License #: 30380		API No. 15 - 159-21917 · 00 · 00
Name: Hupfer Operating, Inc.		
Address 1: P.O. Box 3912	<del></del>	C .NE SE Sec. 32 Twp. 19 S. R. 10 East
Address 2:  City: Shawnee State: KS	 66000 . 0040	1,980 2038 Feet from North / ✓ South Line of Section
City: Shawnee state: KS Contact Person: Dennis Hupfer	S Zip: 66203_ + 0912	1663-KCC
Phone: (913 ) 400-3777		Footages Calculated from Nearest Outside Section Corner:
Type of Well: (Check one) VOil Well Gas Well	OG D&A Cathodic	NE NW SE SW
	SWD_Permit #:	County. Trioc
1	orage Permit #:	Lease Name. 1 9
Is ACO-1 filed? Yes No If not, is we	ell log attached? [ Yes ]	Date Well Completed:
Producing Formation(s): List All (If needed attach another	er sheet)	by: Virgal Cothier (KCC District Agent's Name)
Depth to Top: Bottom: T.D		Plugging Commenced: 8/20/12
Depth to Top: Bottom: T.D.  Depth to Top: Bottom: T.D.		Plugging Completed: 8/21/12
Depth to Top: Botto	om: T.D	
Show depth and thickness of all water, oil and gas form	nations.	
Oil, Gas or Water Records	C	Casing Record (Surface, Conductor & Production)
Formation Content	Casing	Size Setting Depth Pulled Out
+ -		8-5/8" 262' None
*		5-1/2" + 3279' + 1150' -
+		···· + ···· + ···· + ···· - · · · · · ·
		i :
Pulled 12" stretch. Cut pipe loose	and. Checked hole, @ 1150'. Pumped 3	sand @ 2862'. Dumped 5sx cement with bailer. 5sx 60/40poz 4% gel @ 1150'. Pulled up to 910', surface with 120sx. Plugging complete
pumped 303x. I diled up to 327, Cl	rediated cement to s	RECEIVED
		SEP 1 1 201
Plugging Contractor License #: 31529	N	Mike's Testing & Salvage, Inc. KCC WICHIT
Address 1; PO Box 467		address 2:
City: Chase		State: KS zip: 67524 +
- 000 0000		
Name of Party Responsible for Plugging Fees: _Hupf	er_Operating <b></b>	
State of KS County,		. SS
Dennis Hupfer (Print Name)		Employee of Operator or A Operator on above-described well,
	dge of the facts statements and	matters herein contained, and the log of the above-described well is as filed, and
Signature / Symin OV /	X/ upper	- Sept 7/2
Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202		