

KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

1085074

Form ACO-1 June 2009 Form Must Be Typed Form must be Signed All blanks must be Filled

### WELL COMPLETION FORM WELL HISTORY - DESCRIPTION OF WELL & LEASE

| OPERATOR: License #       | 30717                    |  | API No. 15 - 15-051-26321-00-00  |
|---------------------------|--------------------------|--|--|
|                           | elson Oil Co Inc         |  | Spot Description:  |
| Address 1: PO BOX 10      | )19                      |  | E2 _ W2_SW_NW Sec. 2 Twp. 13 S. R. 17 ☐ East  West                           |
| Address 2:                |                          |  |  |
| City: HAYS                | State: KS Z              | tip:++   | Feet from ☐ East / ✔ West Line of Section                                    |
| Contact Person: Ron N     | Elson                    |  | Footages Calculated from Nearest Outside Section Corner:                     |
|                           | -2610                    | · .  | □ NE ☑NW □ SE □SW  |
| CONTRACTOR: License       | # 31548                  |  | County: Ellis  |
| Name: Discovery Dril      |                          |  | Lease Name: Cyril Schmeidler Well #: 1-2                                     |
| Wellsite Geologist: Ron I |                          |  | Field Name: Catharine  |
| Purchaser: Coffeyville    |                          | .,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,  | Producing Formation: Arbuckle  |
| Designate Type of Compl   |                          |  | Elevation: Ground: 2049 Kelly Bushing: 2057                                  |
| New Well                  | Re-Entry                 | Workover   | Total Depth: 3672 Plug Back Total Depth:                                     |
| ☑ oil □ w                 |                          | □ siow   | Amount of Surface Pipe Set and Cemented at: 222 Feet                         |
| Gas D                     |                          | ☐ SIGW   | Multiple Stage Cementing Collar Used?   ✓ Yes   No                           |
| □ oas □ bo                | ☐ GSW                    | Temp. Abd.   | If yes, show depth set: 1213 Feet  |
| CM (Coal Bed Meth         | _                        |  | If Alternate II completion, cement circulated from: 1213                     |
| Cathodic Ot               | her (Core, Expl., etc.): | At the state of th | feet depth to: 0 w/ 130 sx cmt   |
| If Workover/Re-entry: Old | d Well Info as follows:  |  | sx circ  |
| Operator:                 |                          |  |  |
| Well Name:                |                          |  | Drilling Fluid Management Plan (Data must be collected from the Reserve Pit) |
| Original Comp. Date:      | Original                 | Total Depth:   |  |
| Deepening                 | Re-perf. Conv. t         | o ENHR Conv. to SWD  | Chloride content: 19000 ppm Fluid volume: 400 bbls                           |
| _ , , _                   | Conv. 1                  | to GSW   | Dewatering method used: Evaporated   |
| Plug Back:                | PI                       | ug Back Total Depth  | Location of fluid disposal if hauled offsite:                                |
| Commingled                | Permit #:                |  | Operator Name:   |
| Dual Completion           | Permit #:                |  | •  |
| SWD                       | Permit #:                |  | Lease Name: License #:   |
| ENHR                      |                          |  | Quarter Sec TwpS. R  |
| GSW                       | Permit #:                |  | County: Permit #:  |
| 05/31/2012                | 06/04/2012               | 06/05/2012   |  |
|                           | Date Reached TD          | Completion Date or Recompletion Date   |  |

#### AFFIDAVIT

I am the affiant and I hereby certify that all requirements of the statutes, rules and regulations promulgated to regulate the oil and gas industry have been fully complied with and the statements herein are complete and correct to the best of my knowledge.

**Submitted Electronically** 

| KCC Office Use ONLY                                       |  |  |  |  |  |  |  |  |  |
|---|--|--|--|--|--|--|--|--|--|
| Letter of Confidentiality Received                        |  |  |  |  |  |  |  |  |  |
| Date:   |  |  |  |  |  |  |  |  |  |
| Confidential Release Date:                                |  |  |  |  |  |  |  |  |  |
| ✓ Wireline Log Received                                   |  |  |  |  |  |  |  |  |  |
| ✓ Geologist Report Received                               |  |  |  |  |  |  |  |  |  |
| UIC Distribution  |  |  |  |  |  |  |  |  |  |
| ALT I I III Approved by: Deanna Gerrison Date: 09/10/2012 |  |  |  |  |  |  |  |  |  |

Side Two



| Operator Name: Dov  | vning-Nelson Oil                                | Co Inc  | Lease Nam            | <sub>e:</sub> Cyril Schmei | dler                     | Well #: <u>1-2</u> | 2                             |
|---|---|---|----------------------|----------------------------|--------------------------|--------------------|-------------------------------|
| Sec. 2 Twp. 13  | s. R. <u>17</u>                                 | ☐ East 🗸 West   | County: _E           | llis                       |                          | :                  |                               |
| time tool open and clo  | sed, flowing and shu<br>es if gas to surface te | nd base of formations pen<br>ut-in pressures, whether s<br>est, along with final chart(s<br>well site report. | hut-in pressure      | reached static level       | l, hydrostatic pres      | ssures, bottom l   | hole temperature, fluid       |
| Drill Stem Tests Taker (Attach Additional S                                     |   | Yes No  | [                    | ✓ Log Formation            | on (Top), Depth a        | nd Datum           | ☐ Sample                      |
| Samples Sent to Geo   | logical Survey                                  | ✓ Yes   |                      | Name<br>tached             |                          | Top<br>Attached    | Datum<br>Attached             |
| Cores Taken<br>Electric Log Run<br>Electric Log Submitte<br>(If no, Submit Copy | d Electronically                                | Yes No Yes No Yes No  |                      | adicu                      |                          | ı                  |                               |
| List All E. Logs Run:  Dual Induction Density/Neutron Micro                     |   |   |                      |                            |                          | 1                  |                               |
|   |   |   |                      | New Used                   |                          | :                  |                               |
| Purpose of String   | Size Hole<br>Drilled                            | Report all strings set-of<br>Size Casing<br>Set (In O.D.)   | Weight<br>Lbs. / Ft. | Setting Depth              | Type of Cement           | # Sacks<br>Used    | Type and Percent<br>Additives |
| Surface pipe  | 12.25   | 8.625   | 23                   | 222                        | Common                   | 150                | 2% Gel & 3% CC                |
| Production String   | 7.875   | 5.5   | 14                   | 3667.56                    | EA/2                     | 130                |                               |
|   |   | ·   |                      |                            |                          | •                  |                               |
|   |   | ADDITIONAL  | CEMENTING /          | SQUEEZE RECORD             | )                        |                    |                               |
| Purpose:  —— Perforate  | Depth<br>Top Bottom                             | Type of Cement  | # Sacks Use          | d                          | Type and                 | Percent Additives  | 5                             |
| Protect Casing Plug Back TD Plug Off Zone                                       | -   |   |                      |                            |                          |                    |                               |
| Shots Per Foot  | PERFORATI                                       | ON RECORD - Bridge Plug   | s Set/Type           |                            | acture, Shot, Ceme       |                    |                               |
| Attached  | Specify   | Footage of Each Interval Per  | forated              | Attached                   | Amount and Kind of N     | Aaterial Used)     | Depth                         |
|   |   |   |                      |                            |                          |                    |                               |
|   |   |   |                      |                            |                          |                    |                               |
|   |   |   |                      |                            |                          | ·<br><u>:</u>      |                               |
| TUBING RECORD:  | Size:<br>2.375                                  | Set At: 3565.87   | Packer At:           | Liner Run:                 | ☐ Yes 📝 N                | o '                |                               |
| Date of First, Resumed 07/26/2012   | Production, SWD or EN                           | NHR. Producing Metl   | hod:  Pumping        | Gas Lift                   | Other (Explain)          | l<br>:             |                               |
| Estimated Production<br>Per 24 Hours  | Oil<br>5  | Bbls. Gas   | Mcf                  | Water I                    | Bbls.                    | Gas-Oil Ratio      | Gravity                       |
| DISPOSITI   | ON OF GAS:                                      |   | METHOD OF COI        | MPLETION:                  |                          | PRODUCTI           | ION INTERVAL:                 |
| Vented Solo   | Used on Lease                                   | Open Hole   |                      |                            | ommingled<br>bmit ACO-4) |                    |                               |

| Form      | ACO1 - Well Completion    |
|-----------|---------------------------|
| Operator  | Downing-Nelson Oil Co Inc |
| Well Name | Cyril Schmeidler 1-2      |
| Doc ID    | 1085074                   |

#### Tops

| Simple         | ି ଅନ  | િકાનિમ |  |
|----------------|-------|--------|--|
| Top Anhydrite  | 1226' | +831   |  |
| Base Anhydrite | 1266' | +791   |  |
| Topeka         | 3018' | -961   |  |
| Heebner        | 3262' | -1205  |  |
| Toronto        | 3281' | -1224  |  |
| LKC            | 3310' | -1253  |  |
| BKC            | 3546' | -1489  |  |
| Arbuckle       | 3574' | -1517  |  |

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|-----------|---------------------------|
| Operator  | Downing-Nelson Oil Co Inc |
| Well Name | Cyril Schmeidler 1-2      |
| Doc ID    | 1085074                   |

#### Perforations

| Brus Par Foot | িন তিনাতি বনতে :                 | (अक्षांक्राक्षित स्वाह्म    | ीअ <b>श</b> ि                    |
|---------------|----------------------------------|-----------------------------|----------------------------------|
| 4             | 3586' - 3588'                    | 100 gallons 15% Mud<br>Acid | 3586' - 3588'                    |
| 4             | 3579' - 3582'                    | 100 gallons 15% Mud<br>Acid | 3579' - 3582'                    |
| 4             | 3446' - 3388'                    | 250 gallons 15% Mud<br>Acid | 3446' - 3388'                    |
| 4             | 3384' - 3388'                    | 250 gallons 15% Mud<br>Acid | 3384' - 3388'                    |
| 4             | 3354' - 3359' & 3364' -<br>3366' | 250 gallons 15% Mud<br>Acid | 3354' - 3359' & 3364' -<br>3366' |
| 4             | 3310' - 3314'                    | 1500 gallons 15% NE<br>Acid | 3354' - 3359' & 3364' -<br>3366' |
|               |                                  | 250 gallons 15% Mud<br>Acid | 3310' - 3314'                    |

# QUALITY OILWELL CEMENTING, INC.

| 705-493-2025   | Home Office  | e P.O. Box   | 32 Rus        | sell, KŠ 67665   | No  | 673  |
|--|--|--------------|---------------|--|---|--|
| Phone 785-483-2025<br>Cell 785-324-1041  |  |              |               | State  | On Location   | Finish   |
| Sec.   | Twp. Range   | Co           | unty          | i/C  |   | DED.m.   |
| Date 5-31-12 2   | 13 17  | 1211         | 5             | 1/2NE  |   | Contract of the contract of th |
| ease CVPIL Schmader  | Well No./-2  | Location     | Codell K      | WI 12/VE   | LATO  |  |
| Contractor 1) Scoveril #   | 4  |              | Owner -       | ilwell Cementing, In   | C.  |  |
| Type Job Surface   |  | ,            | You are here  | bilwell Cementing, in<br>by requested to rer<br>and helper to assist or  | it cementing equipm   | nent and fumish<br>o do work as listed.  |
|  | T.D. 222   | 9            | cementer ar   | nd helper to assist of   | wher or contractor to   | J do Work  |
| Hole Size 13/4   | Depth 222  |              | Charge<br>To  | owning / Alls  | on  |  |
| Csg: 3/8   | Depth  |              | Street        |  |   | , .  |
| Tbg. Size  | Depth  | ·            | City          |  | State   |  |
| Tool   | Shoe Joint   |              |               |  |   | vner agent or contractor.  |
| Cement Left in Csg. 15   | Displace / 3/3/  |              |               | nount Ordered 15   |   |  |
| Meas Line EQUII  | PMENT  |              |               | :  |   |  |
| No Cementer  | Ya'S   |              | Common        | 750 ·  |   |  |
| Pumptrk /5 No. Helper  | ac .   |              | Poz. Mix      |  | · ·   |  |
| Bulktrk Driver   |  |              | Gel.          | 3  |   |  |
| Bulktrk /4 Driver BA   | DAN DEMARKS  | <del></del>  | Calcium       | 5  |   |  |
| JOB SERVICE  | ES & REMARKS   |              |               |  |   |  |
| Remarks:   |  | <u></u>      | Hulls         |  |   |  |
| Rat Hole   |  | <u></u>      | Salt          |  |   |  |
| Mouse Hole   |  |              | Flowseal      |  |   |  |
| Centralizers   |  |              | Kol-Seal      |  |   |  |
| Baskets  |  |              | Mud CLR       |  |   |  |
| D/V or Port Collar   |  |              | CFL-117 (     | or CD110 CAF 38  |   |  |
| 2510 on hottom   | 55+ Cinulatio  | 71           | Sand          | AND LEAST AND  | Rinter.   |  |
| Mix(57) 5/3 1  | Dar.   |              | Handling      | /5 <del>6</del>  |   |  |
| <u></u>  |  |              | Mileage       |  |   | Section Control of the Control of th |
|  | 2. Vater   |              |               | FLOAT EQU  | THE REPORT OF THE PARTY OF THE | ***  |
|  |  |              | Guide Sh      | ioe  |   |  |
|  |  |              | Centraliz     | er   |   |  |
|  |  |              | Baskets       | 2004.00  |   | **   |
| A STATE OF THE PARTY OF THE PAR |  | Gerg, W      | AFUÎnse       | erts 💮 💆 🔣   | Distriction of the second   |  |
|  |  |              | Float She     | oe   |   | <u> </u>   |
|  |  | the transfer | Latch Do      | own  | E AND   | *##. \$10  |
| ***************************************  |  | MARCH        | -             |  |   |  |
|  | ANTENNA PLANTE   |              | 270 to 15,050 |  | A Prosent   |  |
|  | - Annual Control of the Control of t |              | Pumptrk       | The Contract of the Party of th | 14  |  |
|  | A Veneza A   |              |               | Charge 7/10/   |   |  |
|  |  |              | Mileage       | 1-13   | majer:  | Tax  |
|  |  |              | <u> </u>      |  | D   | iscount  |
| 100  | ·  | <u> </u>     |               |  | •   | Charge   |
| x white has  | 20~  | •            |               | •  | · Iolai   |  |

JOB LOG

## SWIFT Services, Inc.

DATE OS-05-12 PAGE NO.

| XIN/A       | CHMISON           | !   | 1-2        |             |  | CYRILSC           | HMEID  | CR 2-STALL TICKET NO.   |
|-------------|-------------------|---|------------|-------------|--|-------------------|--|---|
| HART<br>NO. | TIME              | RATE<br>(BPM)                                     | (BBL)(GAL) | PUM<br>T    | PS<br>C  | PRESSUR<br>TUBING | E (PSI)<br>CASING                                | DESCRIPTION OF OPERATION AND MATERIALS  |
|             | 0600              |   |            |             |  |                   |  | ONLOCATION  |
| -           |                   |   |            |             |  |                   |  | CMT: BOTTEM 150 SAS EAD   |
|             |                   |   |            |             |  |                   |  | 700 175 sic Sm0   |
|             |                   |   |            |             |  |                   |  | 7 97  |
|             |                   |   |            |             |  |                   |  | RXD 3672, SETPIPE 3670, ST 425 75127 3625   |
|             |                   |   |            |             |  |                   |  | 5/214 /FT, D.O. ON TOP # 60, 121387   |
|             |                   |   |            |             | †  |                   |  | CEN 13.5.79,11.58 BASIN 60  |
|             |                   |   |            |             |  |                   |  | DWG047 59,70  |
|             |                   |   |            |             |  |                   |  | Singue, Ci, 10  |
|             | 0800              |   |            |             | 1  |                   |  | trans ci d Cl   |
|             | 0730              |   |            |             | <del>                                     </del> |                   |  | START COURTE  |
|             | 0935              |   |            |             |  |                   |  | BLEANCIA & ROMANTELIE   |
|             | 1116              | కప  | 12         |             | <u> </u>   |                   | 260  | •   |
|             | 11/40             | .G.O  | 34         | <del></del> | 1  |                   | 250  | SOOCAS MUDTUSH  |
|             | 1125              | 5   | 305        |             | -  |                   | 5  | DOBBS MC FUSI   |
|             | 1105              |   | 7070       |             |  |                   |  | 130 Sep 84-2  |
|             | 1130              | 12  |            |             | ,_   |                   | 2.   | DROPES PLUL, WASHOUT PL   |
|             | //30              | 6.0   | 70         |             | <del>                                     </del> |                   | 400  | START DESP  |
|             |                   |   | 80         |             | <u> </u>   |                   |  | " " "/HUFUOR  |
|             |                   | <del>-                                    </del>  | 85         |             | <u> </u>   |                   | 700  |   |
| ,           | 1145              | 4.7   | 88.4       |             | /  |                   | 1400   | LAND PLUG - DECASE. DAY   |
|             | 1150              | 1-1   | 0019       | · ·         | T  |                   | 7700   |   |
|             | 1155              |   |            |             | 1-   |                   |  | PLUG RH30, MH15   |
|             | 1200              |   | 1          |             |  |                   | 110-   |   |
|             | 1200              | 6,5   |            |             |  |                   | 1100   | aper Do.  |
|             | 12.0 <del>8</del> |   | 12         |             | -  |                   | des  | STATOT BOSIES SAND  |
|             | 'ALC              | S   | 75         |             | -  | :                 |  | EN  |
|             | 1210              | 6.0   | D          |             | _  |                   | 200  | Desp In Clesser flux  |
|             | 14/0              | ٥٠٠   |            |             | -  |                   | 1  | STATE DISP  |
|             |                   |   | 18         |             | -  |                   | 475  | CIRCONT TO PIT!! DOSES  |
|             |                   | <del>  )                                   </del> | 25         |             | _  |                   | 425  |   |
|             | 1215              |   | 0925       | <u> </u>    | -  |                   | 1400   | LAND 8 CLOSE D  |
|             | 1245              |   | 1          | -           |  |                   |  | TOUR MOOT   |
|             | XXX               |   | 1          |             |  |                   |  | JOSE MANTE  |
|             |                   |   |            |             |  |                   |  | THANKSON!   |
|             |                   |   |            |             |  |                   |  | DAVE TOSHB DOVL   |
|             |                   |   |            |             | $\vdash$   | <del> </del>      | <del>                                     </del> | CONTRACTOR OF THE PARTY OF THE |

| ASSESSMENT OF STREET OF STREET OF STREET   | THE CANCEL STREET  | Section STREAMS IN   | 1888 SEC. 1888                                  | a de la composition della comp | NAME OF THE PARTY  | PENETRATION  | Andrew Made                           | grander (                             | SAME S                                     | BIT R  | ECORD  | 2000                                   | 7 T               |
|--|--|--|---|--|--|--|---------------------------------------|---------------------------------------|--|--|--|--|-------------------|
| RON  | NELSO  | 1.86   | and the   | OLOGIC   | DVE  | DEPTH  | NO.                                   | 527                                   | WE   | TYPE   | DEPTH OUT  | TEI.                                   | 3                 |
|  | ETROLEUM GEOL  |  | 554-15g2X50 1995年                               | 新加克·松克拉兰 - 野女  | 25 (1980) 1983<br>25 (1980) 1983   |  |                                       | 100.5055                              | 23/25/25                                   | 2008-80  | <b>第三二章</b>  | NEW 100                                | (f) \$            |
|  |  | 06121  |   | REPORT   | Karata a   | record Francis La  | rantonia artis                        |                                       |  |  | 100 M M  | 14.11.71.71.71                         |                   |
|  | INCOLN DRIVE   |  |   | 等。在中华全国 1988   | CONTRACTOR OF THE  | A COUNTY OF THE PROPERTY OF THE PER  | V 60, 55, 190, 50<br>V 85, 66, 199, 7 | - 10 Process                          | The second                                 | 1 1 AN AV  | 75 ( 14 ( 18)  | SAN SOA                                | उड                |
|  | KANSAS 67601   |  |   | LOG  |  |  | ANN SA LINE                           | 39.7                                  | 12 (A) | 5 50 50 50 50 50 50 50 50 50 50 50 50 50                           | 12,980,035<br>17 (6,980,25)  | AT ANY                                 |                   |
| PHONE:   | 785-628-3449   |  |   |  |  |  |                                       | arrivery.                             | 76 5 60 6 50°<br>mai 25 70.00°             | 17. 3. 24. 10. 10. 10.<br>1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1 | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1  |  | -                 |
|  |  | NO TENED   |   |  |  |  |                                       | The second                            | 10 (SA)                                    | 1 1  |  |  | 966 J.<br>1841 J. |
| COMPANY Downware - Nec   | SON OIL COMP   |  |   |  | 中學學學學  |  |                                       |                                       |  | क्षेत्र मार्चित्र है।<br>इ.स.च्या                                  | 13.750570  | 01.345.483                             |                   |
|  |  |  |   |  |  |  |                                       | <b>表现在</b>                            | N. W.C.                                    | AUSTE CO   |  |  | 48.4              |
|  |  |  |   |  | 建計學的   |  |                                       |                                       |  | 489年19   |  |  |                   |
| HELL CYALL SCHOOLOUS   | · #1·2   |  |   | 32 4 S. (A)  | <b>新原列等</b>  | \$250 FORES  |                                       |                                       |  | <b>英雄杂談</b>  |  | 1000                                   |                   |
|  |  |  |   |  | <b>3.55</b> 0.456  |  | estare sis                            |                                       |  |  | 100000   | <b>网络</b> 亚色                           |                   |
| FIELD <u>Catherine</u>   | 900 Ser (1895 S. S.  |  |   |  | 1970 TO 1888   |  | EMO ME                                | SOUTH THE                             |  | <b>多数基本</b>  |  | <b>建文章</b>                             | 1,20              |
| OCATION 1980 FNC \$ 33   | ie 2.,,  | PRODUCTION   | NAB-LAC   |  | a consequence  |  | X 48 4 1                              | 2333                                  | A. 1882                                    | NOW THE  |  |  |                   |
|  |  | A 6 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1  | KB. 20  | o'   | TO STATE OF THE ST | NEW WORK   |                                       | 2000                                  | 0.53                                       | 1001230  | NO SERVICE OF  |  |                   |
| SEC <u>2</u> TWP. /35  | _ RGE <i></i>  | LELVATION  | DF  |  |  | NO ASSESSED AND ASSESSED.  |                                       | AVA, SA                               | 61248                                      | YAN, MARK  |  |  |                   |
|  |  |  | G 30  |  | A Share and Barrie   | M. 1888 18 (0-12-18  |                                       | - KASPAS                              |  | Cara 4   |  | ALTERNA S                              |                   |
| COUNTY <u>EZZZ</u> 5   |  |  | the contract of the contract of the contract of |  | , N. grabine (Chr. 1997)   |  | TOTAL BANK                            | 1                                     |  |  | A Design to AMERICA.   |  |                   |
| STATE KANSAS   |  |  | rom: <u>KB</u>                                  |  | FORMUTO  | I MERVL  |                                       |                                       | ESCRIPTION OF                              | 907  |  | 0 L00 A                                |                   |
|  |  | Samples Saved From   |   |  | COMME  |  |                                       |                                       |  |  |  |  |                   |
|  |  | Drilling Time From   | 2400 Ter _                                      | 70   |  |  |                                       |                                       |  |  |  |  |                   |
| PERATOR  |  | Surples Exemined I   | Promi <u>3000</u> Tot<br>on Prom 3000           | -/0  | SYNER  |  |                                       | 6.65                                  |  | Žek Kal  |  |  |                   |
| CHIRACTOR DISCOREY DOLLARS   | Z,#4   | Geological Supervision   | RON Nelson                                      | To Total Dapen   |  |  |                                       |                                       |  |  |  |  | . 3               |
| OMNE, COMP   | L-44Z  | Matella Cackquist  | Superior -                                      | N. 10 10 10 10 10 10 10 10 10 10 10 10 10  | <b>等于,参考分别</b>   |  |                                       |                                       |  |  |  | ************************************** |                   |
| CASING RECOR   | D ,,   | Array Tra  | RETION  |  |  |  |                                       |                                       |  |  |  | 15 8 30                                |                   |
| URF: 7% P 232 PROD   | 5/5 23176  | DIKKO  | Charles and the second and the first            | The state of the   |  |  |                                       |                                       |  |  |  |  |                   |
| TAL DEPTH DRILLERS 30  |  | DENSITY - N  |   |  | <u> </u>   |  | S. Marine                             |                                       |  |  |  | 1.3.46                                 |                   |
| DTAL DEPTH LOG3676"  | THE RESERVE AND A SECOND   |  |   |  |  |  |                                       |                                       |  |  |  | <b>第三人称</b>                            | 9                 |
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|   |  | <ul> <li>Filters (Section Sections and Section 2)</li> </ul>   |  |   |
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