

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 DERBY BLDG.
WICHITA, KANSAS 67202

3.00
Rev. 12-11-80
FORM CP-1

WELL PLUGGING APPLICATION FORM
FILE ONE COPY

API NUMBER 15-165-20,983-0000 (OF THIS WELL)
(THIS MUST BE LISTED, IF NO API# AVAILABLE PLEASE NOTE DRILLING COMPLETION DATE.)
LEASE OWNER Abercrombie Drilling, Inc.
ADDRESS 801 Union Center, Wichita, KS 67202
LEASE (FARM NAME) LIPPERT WELL NO. 1
WELL LOCATION NW SE NW SEC. 17 TWP. 16S RGE. 20W (EAST) (WEST)
COUNTY Rush TOTAL DEPTH 4110' FIELD NAME _____
OIL WELL _____ GAS WELL _____ INPUT WELL _____ SWD WELL _____ D&A XX
WELL LOG ATTACHED WITH THIS APPLICATION AS REQUIRED? YES
(IF NOT STATE REASON WHY)
DATE AND HOUR PLUGGING IS DESIRED TO BEGIN 12:45 a.m., 3/27/82

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND
REGULATIONS OF THE STATE CORPORATION COMMISSION

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Wilmer Dreiling (Toolpusher) ADDRESS 408 Jefferson, Ellis, KS 67637
PLUGGING CONTRACTOR Abercrombie Drilling, Inc. LICENSE NO. _____
ADDRESS 801 Union Center, Wichita, KS 67202

INVOICE COVERING ASSESSMENT FOR PLUGGING THIS WELL SHOULD BE SENT TO:

NAME Abercrombie Drilling, Inc.
ADDRESS 801 Union Center, Wichita, KS 67202

AND PAYMENT **RECEIVED** BE GUARANTEED BY APPLICANT OF ACTING AGENT.
STATE CORPORATION COMMISSION

APR - 8 1982
CONSERVATION DIVISION
Wichita Kansas

SIGNED: Jack L. Partridge

APPLICANT OR ACTING AGENT
Jack L. Partridge, Vice Pres.
April 1, 1982

DATE: _____

STATE OF KANSAS

15.65-20983-0000

STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado, Derby Bldg.
Wichita, Kansas 67202-1286

INVOICE and WELL PLUGGING AUTHORITY

April 6, 1982

INVOICE NUMBER: 9845-W

TO: Abercrombie Drilling, Inc.
801 Union Center
Wichita Kansas 67202

PLUGGING ASSESSMENT AS FOLLOWS:

Lippert #1
NW SE NW Sec. 17-16-20W
Rush
4110'

PAYABLE UPON RECEIPT

\$133.58

NOTE: We also need the following before our file is completed:

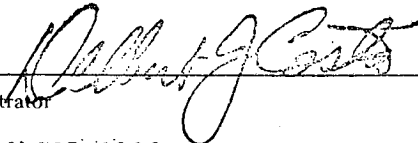
- X _____ Well Plugging Record (CP-4)
- X _____ Well Log
- X _____ Well Plugging Application (CP-1)

WELL PLUGGING AUTHORITY

Gentlemen:

This is your authority to plug the above subject well in accordance with the rules and regulations of the state corporation commission.

This authority is void after ninety (90) days from the above date.



Administrator

Mr. Steve Durrant Box 206 Belpre Ks. 67519 (316) 995-3036

is hereby assigned to supervise the plugging of the above mentioned well.

RETURN PINK COPY WITH REMITTANCE