Wichita, Kansas

State of Kansas



JOHN CARLIN R. C. LOUX JANE T. ROY PHILLIP R. DICK CAROL J. LARSON

Governor Chairman Commissioner Commissioner **Executive Secretary**

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

200 Colorado Derby Building WICHITA, KANSAS 67202.

VERBAL PERMIT FORM (To be filed by Plugging Agent)

Dear Sir:	
Mr. Ulland Better of H-30 Bulling has this	
date requested permission to plug the following described well:	
Operator's Full Name: Ram Petroleum Corporation	
Complete Address: 800 Vickers - M.S. B. + T. Bldg, Michita, Mans	
Lease Name: Well No. B" #/	
Location:	
County: Taush Total Depth: 3796 FT:	
Abandoned Oil Well Gas Well Input Well SWD Well D&A X	
Other well as hereafter indicated:	
Mr. Better was instructed to plug the well as follows of land 85/2" 1360 ET SP Our w/ 100 5/50 Pozmuy -2% Get - 2% Colored	V.
Deder 110 \$ 150 Pozmuy 4% Gel-3% la-Cl. 78 % Plug	
Spot Unit Dell Stem - West Seam much Between all Mice	
1 5 Olies. @ 1320 EX uf 65 5 Pmx	
2 Nº Olin. @ 270 FF - 30 St Cont.	
3 es alien & Soled Bridge @ 40 Ex to only ant	
5 St In Pat dole Very truly yours, (By Sens Crit)	
Conservation Division Ment	
1111 1 4 400)Ŋ
~*************************************	
Wichita Kansas	