STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 200 Colorado Derby Building

Wichita, Kansas 67202

Rev. 12-FORM CP-1 STATE CORPORDA FINAL COMMISSION OCT 0 1 1982 CONSERVATION DIVISION Wichita, Kansas

WELL PLUGGING APPLICATION FORM File One Copy

15.165-30004-00-01

	0.411.46				
API NUMBER Orig. Comp. (This must be listed;	3/11/65 / No AP1# if no API# is ava	of tailable, plea	his well) se note dri]	lling completion	on date.)
LEASE OWNER FRONTIER	OIL COMPANY	Operator's	License #	:5140 (Exp.6	-30-83)
ADDRESS 1720 Ks St Ba					63-1201
LEASE (FARM NAME)				L NO. #1 WD	
WELL LOCATION	SW SW NW			_RCE.16W_KE	¥XXX(West)
COUNTYRush	TOTAL	DEPTH 3610	FIELD N	ME_Reichel	
OIL WELL GAS WE	LL_SIGW INPUT	WELL	_ SWD WELL_	D&A	-
WELL LOG ATTACHED WITH TO (If not, state reason	why)				•
DATE AND HOUR PLUGGING I	S DESIRED TO BEGI	N As soon a	s schedule	d by pluggi	ng contractor
PLUGGING OF THIS WELL WI REGULATIONS OF THE STATE NAME OF COMPANY REPRESEN Terry W. Piesker	CORPORATION COMM	ISSION. TO BE IN CH/	ARGE OF PLUG	GING OPERATION	S :
PHONE # (913)_ 483-53	348				670D#92574-C
PLUGGING CONTRACTOR RO		cing Co.	•	LICENSE NO.	
	reat Bend, Ks 6			ONE # (316)-	
INVOICE COVERING ASSESSM	ENT FOR PLUGGING	THIS WELL SHO	OULD BE SENT	TO:	
NAME FRONTIER C	OIL COMPANY				
ADDRESS 1720 Ks St	Bank Bldg., W	ichita, Ks	67202 PH	ONE # (316)-2	263-1201
AND PAYMENT WILL BE CUAR	ANTEED BY APPLICA	NT /OR ACTINO	G AGENT.		
•		SIGNED:_	Applican	Stocks t /or Acting A	gent
		DATE:	9/30/82		

OHN CARLIN .. C. LOUX ANE T. ROY HILLIP R. DICK .AROL J. LARSON Governor Chairman Commissioner Commissioner Executiva Secratary



State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water) 200 Colorado Derby Building 202 West 1st Street WICHITA, KANSAS 67202

October 6, 1982

15.165-30004-00-01

THIS PERMIT

WELL PLUGGING AUTHORITY

JAN 6 1983

EXPIRES

Honderick 'B' #1

SW SW NW

Sec. 5-17S-16W

Rush

T.D. 3610'

Rockhold Engineering

Frontier Oil Company `1720 KSB&T Bldg.
Wichita, KS 67202

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after ninety (90) days from the above date.

Yours very truly,

DELBERT J. COSTA, Administrator

Mr. Steve Durrant, Box 206, Belpre, KS. 67519 (316)995-3036

is hereby assigned to supervise the plugging of the above named well

NOTE: If you are unable to contact District Plugging Agent at his regular number, call TOLL FREE 1-800-362-1358.