

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER 15-195-21147-0000 (of this well) 6/86
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Galloway Drilling Company, Inc. OPERATORS LICENSE NO. 5783
340 Broadway Plaza, 105 S. Broadway
ADDRESS Wichita, Kansas, 67202 PHONE # (316)-263-1793

LEASE (FARM) Hobb WELL NO. 1 WELL LOCATION NE NE NE COUNTY Trego
SEC. 1 TWP. 11s RGE. 25w (E) or (W) TOTAL DEPTH 4042' PLUG BACK TD 4002'

Check One:

OIL WELL GAS WELL _____ D & A _____ SWD or INJ WELL _____ DOCKET NO. _____
SURFACE CASING SIZE 8-5/8" SET AT 254' CEMENTED WITH 165 SACKS
CASING SIZE 5 1/2" SET AT 4024' CEMENTED WITH 150 SACKS
PERFORATED AT 3957-60, 3812-15, 3802-04

CONDITION OF WELL: GOOD POOR _____ CASING LEAK _____ JUNK IN HOLE _____

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL _____

Will plug according to the rules & regulations of the State of Kansas

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? _____
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN Immediately

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Galloway Drilling Company, Inc. PHONE # (316)-263-1793
340 Broadway Plaza, 105 S. Broadway
ADDRESS Wichita, Kansas, 67202

PLUGGING CONTRACTOR Kelso Casing Pulling LICENSE NO. 6050
Box 347
ADDRESS Chase, Kansas, 67524 PHONE # (316)-938-2457

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: [Signature]
(Operator or Agent)

STATE CORPORATION COMMISSION

MAR 25 1986 DATE: 3-24-86

CONSERVATION DIVISION
Wichita, Kansas

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JOHN CARLIN
MICHAEL LENNEN
MARGALEE WRIGHT
KEITH R. HENLEY
JUDITH A. McCONNELL
BRIAN J. MOLINE

Governor
Chairman
Commissioner
Commissioner
Executive Secretary
General Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

THIS NOTICE

JUN 26 1986

March 26, 1986

EXPIRES

WELL PLUGGING NOTICE

Hobb #1
NE NE NE
Sec. 1-11S-25W
Trego County

Galloway Drilling Company, Inc.
340 Broadway Plaza
105 S. Broadway
Wichita, KS 67202

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

William R. Bryson, Director

Please contact the district office to review your suggested method of plugging

DIST. #6 1014 Cody Hays, KS 67601 913-628-1200

five days prior to plugging the well (KAR-82-3-113).



MICRO-SEISMOGRAM[®] LOG-CASED HOLE

COMPANY	WELL	FIELD	County	State	COMPANY <u>GALLOWAY DRILLING CO. INC.</u>	WELL <u>HOBBS #1</u>	FIELD <u>POOL EXT.</u>
					COUNTY <u>TREGO</u>	STATE <u>KANSAS</u>	
					Location	Other Services:	
					Sec. <u>1</u> Twp. <u>12</u> Rge. <u>25W</u>	<u>NE-NE-NE</u>	<u>PERF</u>
Permanent Datum <u>Ground level</u> Elev. <u>2425</u>					Elev. K.B. <u>2430</u>		
Log Measured From <u>Kelly Busing</u> <u>5</u> Ft. Above Perm. Datum					D.F. <u>2427</u>		
Drilling Measured From <u>Kelly Busing</u>					G.L. <u>2425</u>		

Run No.	<u>ONE</u>
Date & Time Survey	<u>1-3-85</u>
Date & Time Cementing	<u>12-20-84</u>
Type Cementing Operation	<u>PRIMARY</u>
Depth Driller	<u>4002 4042'</u>
Depth Welex	<u>3993</u>
Logged Interval	<u>3988</u> to <u>3100</u>
Casing Driller	<u>5 1/2</u> (in)
Float Collar D.V. Tool	
Squeeze Depth	<u>N/A</u>
Amount & Type Cement	<u>150 SAKS 60-40 100</u>
Amount & Type Admix	<u>2% GEL, 10% SALT, 3/4% CER D</u>
Type Fluid in Hole	<u>WATER</u>
Fluid Level	<u>Full</u>
Salinity PPM Cl	<u>N/A</u>
Weight lb/gal—Vis.	<u>N/A</u>
Approx. Logged Cem. Top	<u>see Log</u>
Calculated Cement Top	<u>see Log</u>
Max. Hole Temperature	<u>110</u>
Tool No.	<u>501-307</u>
Spacing Recorded	<u>4'</u>
Equipment—Location	<u>1887 LHA-5</u>
Recorded by	<u>R. Ballig</u>
Witnessed by	<u>MR. D. BOOMIS</u>

FIELD PRINT

RECEIVED
STATE CORPORATION COMMISSION
MAR 25 1985

Fold Here