## STATE OF KANSAS

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to;
Conservation Division
State Corporation Commission
212 No. Market

## WELL PLUGGING RECORD

| 212 No. Market Wichita, Kansas        |                           | ber                                    | Coun                                  | ty. Sec. 36                           | Twp.30S Rgo       | (E                                    | $\frac{12}{(w)}$ |
|---------------------------------------|---------------------------|--|---------------------------------------|---------------------------------------|-------------------|---------------------------------------|------------------|
| NORTH                                 |                           | E/CNW#SW#"                             | or footage fre                        | om lines 80 '                         | East of NE        | NW SE                                 |                  |
|                                       | Lease Owner_              | -                                      |                                       | ing, Inc.                             |                   | · · · · · · · · · · · · · · · · · · · |                  |
|                                       | Lease Name                |  |                                       | <del></del>                           |                   | Well No.                              | 1                |
|                                       | 1                         | P.0                                    |                                       |                                       | Bend, Kans        |                                       |                  |
|                                       | 4                         | cll (completed                         | as Oil, Gas o                         | or Dry Hole) _                        |                   | il 27                                 | 1970             |
|                                       | Date well com             | plugging filed_                        | · · · · · · · · · · · · · · · · · · · |                                       |                   | il 27                                 | 1970             |
|                                       |                           | plugging approv                        |                                       |                                       |                   | <u>il 27</u>                          | 19 <u>70</u>     |
|                                       | Plugging comm             | enced                                  | · · · · · · · · · · · · · · · · · · · |                                       |                   | il 27                                 | 19 <sup>70</sup> |
|                                       | Plugging compl            | etcd                                   |                                       |                                       | Apr               | il 27                                 | 1970             |
|                                       |                           | ndonment of wel                        |                                       |                                       | d                 | ry hole                               |                  |
|                                       |                           | <del></del>                            | · · ·                                 |                                       | <u> </u>          |                                       |                  |
|                                       | If a producing            | well is abandon                        | ed, date of la                        | ast production.                       | ·                 | · · · · · · · · · · · · · · · · · · · | 19               |
| Locato well correctly on above        | Was permission            | obtained from                          | the Conserv                           | ation Division                        | or its agents be  | fore pluggin                          | g was com        |
| Section Plat                          | menced?                   |  | · · ·                                 | yes<br>D. C. Pibe                     |                   |                                       |                  |
| Name of Conservation Agent who sup    | ervised plugging of thi   | s well                                 | <u> </u>                              | K. G. DIDE                            | rstein            |                                       | 0621             |
| Producing formation                   |                           |  | Bottor                                | n                                     | Total Depth of    | Well                                  | Fee              |
| Show depth and thickness of all water | r, on and gas formation   | is.                                    |                                       |                                       | *                 |                                       |                  |
| OIL, CAS OR WATER RECOR               | DS                        | · · · · · · · · · · · · · · · · · · ·  |                                       |                                       | *                 | CASING R                              | ECORD            |
| FORMATION                             | CONTENT                   | FROM<br>FCORPORATION                   | TO                                    | SIZE                                  | PUT IN            | PULLE                                 | D OUT            |
|                                       | STA                       | FCORPURATION  SERVATION                |                                       |                                       |                   | -                                     |                  |
|                                       |                           | URPORATIO                              | En                                    | 8 5/8"                                | 252'              | none                                  | <del></del>      |
|                                       | 0-                        | MAY 1 1 16                             | COMM                                  |                                       |                   | HOTE                                  |                  |
|                                       | ĠΟΛ                       | MAY 1 1 16 SERVATION DI Wiehita, Kansa | NOISSIM                               |                                       |                   | -                                     | *****            |
|                                       |                           | Viehita, Kansa                         | 10                                    |                                       |                   |                                       |                  |
|                                       |                           | Illa Kan Di                            | VISIO                                 |                                       |                   |                                       |                  |
|                                       |                           | 1159                                   | \$ .ON                                |                                       |                   |                                       |                  |
|                                       | <u> </u>                  |  | •                                     | <u> </u>                              |                   |                                       |                  |
|                                       |                           |  |                                       |                                       |                   |                                       |                  |
|                                       |                           |  |                                       |                                       | <u> </u>          |                                       |                  |
|                                       |                           |  |                                       |                                       |                   |                                       |                  |
|                                       |                           |  |                                       | · ·                                   |                   |                                       |                  |
|                                       |                           | · · · · · · · · · · · · · · · · · · ·  |                                       |                                       |                   | <del></del>                           |                  |
|                                       |                           |  |                                       |                                       |                   |                                       |                  |
|                                       | ·                         |  | <del> </del>                          |                                       |                   | <del>i</del>                          | n                |
|                                       |                           | <del></del>                            | · · · · · · · · · · · · · · · · · · · | · · · · · · · · · · · · · · · · · · · |                   | · · ·                                 |                  |
| 7                                     |                           |  |                                       |                                       |                   | · · · · · · · · · · · · · · · · · · · | · ·              |
|                                       |                           |  |                                       |                                       |                   |                                       |                  |
|                                       |                           |  |                                       |                                       |                   |                                       |                  |
| (7)                                   | (If additional            | description is neces                   | sury, uso BACK                        | of this sheet)                        |                   |                                       |                  |
| Name of Plugging Contractor           | Leben Drillir P.O.Box 486 | Great Be                               | nd Vone                               |                                       | <del></del>       |                                       | <del></del>      |
| Address                               | F.O.DOX 400               | Great be                               | nd, Kans                              | as                                    |                   |                                       |                  |
|                                       |                           |  |                                       |                                       |                   |                                       |                  |
| TATE OFKansas                         | COU                       | NTY OF                                 | Barton                                |                                       | ss.               |                                       |                  |
| James R. Rodger                       | rs                        | (e                                     | mployee of                            | wner) or (ow                          | ner or operator)  | of the abov                           | e-described      |
| vell, being first duly sworn on oath, | says: That I have kno     | wledge of the f                        | acts, stateme                         | ents, and matte                       | rs herein contain | ed and the                            | log of the       |
| bove-described well as filed and that | t the same are true and   | d correct. So h                        | elp me God.                           |                                       |                   |                                       | -108 01 1210     |
| LINDS                                 |                           | Signaturo)                             | 4                                     | /J. C                                 | Dollar.           |                                       | •                |
|                                       |                           | orgunaturo)                            |                                       |                                       | ar agent          |                                       | <del></del>      |
| MAGTARL                               |                           | Y                                      | P.O. Bo                               |                                       |                   | Kansas                                | ·                |
| =                                     | re me this 6th            |  |                                       | May *                                 | (Address)         | 0                                     |                  |
| S CIVELLE &                           | o mo mis                  | aay or                                 | 5/ 1                                  | /).                                   | 19.7              | <u>~</u> ~                            |                  |
|                                       |                           |  | Velen                                 | USC                                   | Lindens           | nath                                  |                  |
| Ay completon transfer November        | c.13. 1973                |  |                                       |                                       |                   | Notari                                | y Public.        |

## WELL LOG

| _       |  |
|---------|--|
| Company |  |

Leben Drilling, Inc.

Contractor

Leben Drilling, Inc.

Farm

Banks #1

Total Depth

38631

Commenced

4-20-70

Completed

4-27-70

Sec. 36- T.308 R. 12W

Loc. 80' East of NE NW SE

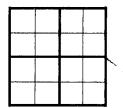
Barber

County

Casing 8 5/8" 20# New Casing set @ 252'

cemented w/200 sxs. Sunset.

D & A



Figures Indicate Bottom of Formations

| 100         | Clay, Red Bed |
|-------------|---------------|
| 825         | Red Bed       |
| 1542        | Shale         |
| 1556        | Anhydrite     |
| 1695        | Shale & Lime  |
| 2470        | Lime          |
| 3497        | Sand          |
| 3680 ·      | Lime & Shale  |
| 3696        | Shale & Sand  |
| 3755        | Shale & Lime  |
| 3863        | Lime          |
| <u>3863</u> | RTD           |
|             |               |

STATE CORPORATION COMMISSION MAY 1 1 1970 CONSERVATION DIVISION Wichita, Kansas

| State of   | Kansas | <br>]  |
|------------|--------|--------|
|            |        | SS     |
| County of_ | Barton | ļ<br>; |
|            |        | <br>1  |

James R. Rodgers of Leben Drilling, Inc., upon oath state that above and foregoing is a true and correct copy of the log of the Banks #1

sworn to before me this

day of <u>May</u>

My Commission Expires: November 13, 1970

Deleno

Games L. Godgers