

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Bldg.
Wichita, Kansas 67202

Form CP-4
Rev. 12-15-80

WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit

COUNTY Ness SEC. 9 TWP. 20S RGE. 23W E/W
Location as in quarters or footage from lines:
SE SW

Locate Well
correctly on above
Section Platt.

Lease Owner Abercrombie Drilling, Inc.
Lease Name KANAGA Well No. 1
Office Address 801 Union Center, Wichita, KS 67202
Character of Well (Completed as Oil, Gas or Dry Hole): Dry Hole
Date Well Completed October 18, 1982
Application for plugging filed October 18, 1982
Plugging commenced October 18, 1982
Plugging completed October 18, 1982
Reason for abandonment of well or producing formation
No commercial quantity of oil or gas encountered.
Was permission obtained from the Conservation Division or it's
Agent's before plugging was commenced? YES

Name of Conservation Agent who supervised plugging of this well _____

Producing formation _____ Depth to top _____ bottom _____ T.D. 4480'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

Casing Record

Formation	Content	From	To	Size	Put In	Pulled Out

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hold. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

Set 1st plug @ 900' with 50 sx.
Set 2nd plug @ 570' with 50 sx.
Set 3rd plug @ 40' Sol. Bridge with 10 sx.
10 sx. in Rathole. 50-50 posmix, 4% gel, 3% c.c.
Plug was down @ 8:15 a.m., 10/08/82

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Abercrombie Drilling, Inc.
801 Union Center, Wichita, KS 67202

STATE OF Kansas COUNTY OF Sedgwick, ss.
Jack L. Partridge, Vice President (employee of owner) or (owner or operator) of the
above-described well, being first duly sworn on oath, says: That I have knowledge of the
facts, statements, and matters herein contained and the log of the above-described well as
filed and that the same are true and correct. So help me God.

(Signature) Jack L. Partridge
801 Union Center, Wichita, KS 67202
(Address)

SUBSCRIBED AND SWORN TO before me this 19th day of October, 19 82

My Commission expires: _____

7-13-85

RECEIVED
STATE CORPORATION COMMISSION
OCT 27 1982
CONSERVATION DIVISION
Wichita, Kansas

