

TO:  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING  
130 SOUTH MARKET, SUITE 2078  
WICHITA, KANSAS 67202

API Well Number: 15-169-20341-00-00  
Spot: NENWNWSE Sec/Twnshp/Rge: 15-15S-2W  
2500 feet from S Section Line, 2000 feet from E Section Line  
Lease Name: ROSS-HENRY Well #: 1  
County: SALINE Total Vertical Depth: 2836 feet

Operator License No.: 5120  
Op Name: RANGE OIL COMPANY, INC.  
Address: 125 N MARKET ST STE 1120  
WICHITA, KS 67202

| String | Size  | Depth (ft) | Pulled (ft) | Comments |
|--------|-------|------------|-------------|----------|
| SURF   | 8.625 | 304        |             |          |

Well Type: DH UIC Docket No: \_\_\_\_\_ Date/Time to Plug: 08/27/2012 12:00 AM  
Plug Co. License No.: 30141 Plug Co. Name: SUMMIT DRILLING COMPANY  
Proposal Rcvd. from: DAN COX Company: SUMMIT DRILLING CO Phone: \_\_\_\_\_

Proposed Plugging Method: AS PER KCC RULES & REGS

Plugging Proposal Received By: DAN FOX Witness Type: NONE  
Date/Time Plugging Completed: 08/27/2012 1:15 AM KCC Agent: B. J. HOPE

Actual Plugging Report:

370' - 35 SX CEMENT, 60' 25 SX CEMENT. HEAVY MUD IN HOLE. PLUG DOWN @ 12:00 AM TO 1:15 AM. CONSOLIDATED - EUREKA TICKET #37873. NO RH NMH.

Perfs:

RECEIVED  
SEP 12 2012  
KCC WICHITA

Remarks: 60/40 POS 4% GEL

Plugged through: DP

District: 02

Signed B. J. Hope  
9/20/12 (TECHNICIAN)