

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-051-26369-00-00
Spot: SESWSENE Sec/Twnshp/Rge: 24-11S-18W
2490 feet from N Section Line, 952 feet from E Section Line
Lease Name: MARSHALL E Well #: 31
County: ELLIS Total Vertical Depth: 1593 feet

Operator License No.: 34405
Op Name: E & B NATURAL RESOURCES MANAG
Address: 1600 NORRIS RD
BAKERSFIELD, CA 93308

String	Size	Depth (ft)	Pulled (ft)	Comments
SURF	8.625	261		170 sx

Well Type: DH UIC Docket No: _____ Date/Time to Plug: 08/02/2012 12:00 AM
Plug Co. License No.: 30606 Plug Co. Name: MURFIN DRILLING CO., INC.
Proposal Rcvd. from: ANDY Company: MURFIN DRILLING CO., INC. Phone: _____

Proposed Plugging Method: Ordered 620 sx 60/40 pozmix - 4% gel cement with 1/4# flo- seal per sack.
Space all plugs with heavy drilling mud through drill pipe.

Plugging Proposal Received By: CASE MORRIS WitnessType: NONE
Date/Time Plugging Completed: 08/02/2012 3:00 AM KCC Agent: CASE MORRIS

Actual Plugging Report:

Perfs:

Lost circulation at 1500'. Spotted 50 sx cement "hot." Drilled through and lost circulation again.
1st plug @1500 w/400 sx
2nd plug @1175 w/25 sx
3rd plug @650 w/100 sx
4th plug @325 w/40 sx
5th plug @40 w/10 sx

Rathole 30 sx Mousehole 15 sx

RECEIVED
SEP 14 2012
KCC WICHITA

Remarks: QUALITY FUNK

Plugged through: DP

District: 04

Signed

[Signature]
9/19/12 (TECHNICIAN)

CM