

TO:  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGIN  
130 SOUTH MARKET, SUITE 2078  
WICHITA, KANSAS 67202

API Well Number: 15-077-21699-00-00  
Spot: NWSENW Sec/Twnshp/Rge: 26-34S-9W  
1650 feet from N Section Line, 3717 feet from E Section Line  
Lease Name: KOBLITZ Well #: 5 B  
County: HARPER Total Vertical Depth: 4723 feet

Operator License No.: 33936  
Op Name: GRIFFIN, CHARLES N.  
Address: PO BOX 347  
PRATT, KS 67124

String	Size	Depth (ft)	Pulled (ft)	Comments
SURF	8.625	264		200 SX

Well Type: DH UIC Docket No: \_\_\_\_\_ Date/Time to Plug: 09/21/2010 8:00 AM  
Plug Co. License No.: 34233 Plug Co. Name: MAVERICK DRILLING LLC  
Proposal Rcvd. from: TERRY Company: MAVERICK DRILLING Phone: \_\_\_\_\_

Proposed Plugging Method: 35 SX 4700, 35 SX 1400, 35 SX 900, 65 SX 250, 15 SX RH, 10 SX MH.

Plugging Proposal Received By: DAN FOX Witness Type: NONE  
Date/Time Plugging Completed: 09/21/2010 10:00 PM KCC Agent: STEVE VANGIESON

Actual Plugging Report:

THE DRILL PIPE WAS RUN OPEN END TO 4700' WHERE 35 SX OF CMT WAS SPOTTED. PULLED DRILL PIPE TO 1400' SPOTTED 35 SX CMT. PULLED DRILL PIPE TO 900' SPOTTED 35 SX CMT. PULLED DRILL PIPE TO 250' & CIRCD WITH 65 SX CMT. CIRCD 15 SX IN RH & 10 SX IN MOUSE HOLE.

Perfs:

RECEIVED  
KANSAS CORPORATION COMMISSION  
SEP 04 2012  
CONSERVATION DIVISION  
WICHITA, KS

Remarks: BASIC ENERGY SERVICES 60/40 4% GEL

Plugged through: DP

District: 02

Signed [Signature] DISTRICT SUPERVISOR  
9/10/12 (TECHNICIAN)