

TO:  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGIN  
130 SOUTH MARKET, SUITE 2078  
WICHITA, KANSAS 67202

API Well Number: 15-125-02349-00-00  
Spot: SE Sec/Twnshp/Rge: 5-33S-16E  
2640 feet from S Section Line, 420 feet from E Section Line  
Lease Name: ATLAS Well #: 2  
County: MONTGOMERY Total Vertical Depth: 1352 feet

Operator License No.: 31106  
Op Name: HARPER, JAY DBA HARPER OIL CO.  
Address: 1599 E 5200 ST  
CHERRYVALE, KS 67335

Well Type: EOR UIC Docket No: E18143.2 Date/Time to Plug: 12/30/2011 12:00 AM  
Plug Co. License No.: 99998 Plug Co. Name: COMPANY TOOLS  
Proposal Rcvd. from: JAY HARPER Company: Phone: (620) 331-9738

Proposed Plugging Method: FILL W/ CEMENT FROM TD TO SURFACE. CUT OFF TOP BELOW PLOW DEPTH AND RESTORE WELLSITE. PLUGGING W/ COMPANY TOOLS.

Plugging Proposal Received By: LARRY MARCHANT WitnessType: COMPLETE (100%)  
Date/Time Plugging Completed: 08/24/2012 1:30 PM KCC Agent: LARRY MARCHANT

Actual Plugging Report:

Pulled 800' of 2 3/8" tubing with packer. Fished several days on junk down hole, not able to retrieve any of the old tubing left in hole by previous operator. Ran plugging string to 800', circulated cement to surface, pulled 1" and squeezed from surface to 500 p.s.i and shut in. Used 105 sacks cement.

Perfs:

Top	Bot	Thru	Comments
1297	1352		ARBUCKLE

RECEIVED  
SEP 06 2012  
KCC WICHITA

RECEIVED

AUG 27 2012 LM

KCC Chanute Dist. #3

Remarks:

Plugged through: TBG

District: 03

Signed

*Larry Marchant*  
(TECHNICIAN)

cc to uic 9/07/12  
9/10/12