

1080327

TO: STATE CORPORATION COMMISSION

API NUMBER 15-071-20,259-0021  
C NW NW SEC. 3, T 19 S, R 39 W

CONSERVATION DIVISION - PLUGGING SECTION 4620 FEET FROM SOUTH SECTION LINE

WICHITA STATE OFFICE BLDG., 130 S. MARKET 4620 FEET FROM EAST SECTION LINE

WICHITA, KANSAS 67202

LEASE NAME SAGE-TAYLOR WELL # 1-3

TECHNICIAN'S PLUGGING REPORT 8/9

COUNTY GREELEY 105.59

OPERATOR LICENSE # 9444

WELL TOTAL DEPTH 3249 FEET

OPERATOR: WES MCKINLEY

PRODUCTION CSG: SIZE 4 1/2" @ 3273' WITH 550 SX

NAME AND 9635 CO. ROAD 44

SURFACE CASING: SIZE 8 5/8" @ 290' WITH 256 SX

ADDRESS WALSH, CO 81090

CONDUCTOR CSG : SIZE 30" @ 32'

ABANDONED OIL WELL  GAS WELL  INPUT WELL  SWD WELL  D-22,199 D/A

OTHER WELL AS HEREINAFTER INDICATED \_\_\_\_\_

PLUGGING CONTRACTOR SARGENT & HORTON PLUGGING, INC. LICENSE NUMBER 31151

ADDRESS RR 1, BOX 49BA TYRONE, OK 73951

COMPANY TO PLUG AT: HOUR: 3:12 PM DAY: 09 MONTH: 08 YEAR: 2000

PLUGGING PROPOSAL RECEIVED FROM DON HORTON

(COMPANY NAME) SARGENT & HORTON PLUGGING, INC. (PHONE) 405-854-6515

WERE: PERFS AT 2926-57

PULLED TUBING & LEFT PACKER IN HOLE. RAN TUBING BACK IN HOLE TO 2775'. PUMP 25 SX CEMENT WITH 100# HULLS MIXED IN. PULLED TUBING TO 1450' PUMPED 90 SX CEMENT. PULLED TO 270' PUMPED 21 SX CEMENT CIRCULATED TO SURFACE. PUMPED DOWN 8 5/8" X 4 1/2" ANNULUS 11 SX CEMENT. PRESSURED UP TO 500#.

PLUGGING PROPOSAL RECEIVED BY KEVIN STRUBE

PLUGGING OPERATIONS ATTENDED BY AGENT?: ALL  PART  NONE

OPERATIONS COMPLETED: HOUR: 6:00 PM DAY: 09 MONTH: 08 YEAR: 2000

ACTUAL PLUGGING REPORT \_\_\_\_\_

PULLED TUBING & LEFT PACKER IN HOLE. RAN TUBING BACK IN HOLE TO 2775'. PUMP 25 SX CEMENT WITH 100# HULLS MIXED IN. PULLED TUBING TO 1450'. PUMPED 90 SX CEMENT. PULLED TO 270' PUMPED 21 SX CEMENT CIRCULATED TO SURFACE. PUMPED DOWN 8 5/8" X 4 1/2" ANNULUS 11 SX CEMENT. PRESSURED UP TO 500#.

REMARKS: USED COMMON CEMENT BY SARGENTS. NO CASING RECOVERED.

(IF ADDITIONAL DESCRIPTION IS NECESSARY, USE BACK OF THIS FORM.)

I (DID)  OBSERVE THIS PLUGGING.

SIGNED Kevin D Strub  
(TECHNICIAN) FORM CP-2/3

**INVOICED**  
DATE 8/21/00 AUG 14 2000  
8-14-00  
CONSERVATION DIVISION  
Wichita, Kansas