

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-171-20897-00-00
Spot: W2W2SEW Sec/Twnshp/Rge: 17-16S-32W
1980 feet from N Section Line, 1400 feet from W Section Line
Lease Name: SCHOWALTER Well #: 1-17
County: SCOTT Total Vertical Depth: 4770 feet

Operator License No.: 30606
Op Name: MURFIN DRILLING CO., INC.
Address: 250 N WATER STE 300
WICHITA, KS 67202

String	Size	Depth (ft)	Pulled (ft)	Comment
SURF	8.625	303		WITH 170 SX CMT

Well Type: DH UIC Docket No: _____ Date/Time to Plug: 08/07/2012 1:45 PM
Plug Co. License No.: 30606 Plug Co. Name: MURFIN DRILLING CO., INC.
Proposal Rcvd. from: JUAN TINOCO Company: MURFIN DRILLING CO., INC. Phone: (316)267-3241

Proposed Plugging Method: 1ST PLUG AT 2430' WITH 50 SX CMT. 2ND PLUG AT 1710' WITH 80 SX CMT. 3RD PLUG AT 900' WITH 50 SX CMT. 4TH PLUG AT 330' WITH 50 SX CMT. 5TH PLUG AT 60' WITH 20 SX CMT. 6TH PLUG TO CIRCULATE RAT HOLE WITH 30 SX CMT. 7TH PLUG TO CIRCULATE MOUSE HOLE WITH 20 SX CMT.

Plugging Proposal Received By: DANIEL BERNASCONI WitnessType: NONE
Date/Time Plugging Completed: 08/07/2012 3:45 PM KCC Agent: DANIEL BERNASCONI

Actual Plugging Report:

Perfs:

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RECEIVED
SEP 10 2012
KCC WICHITA

Remarks: USED 60/40 POZMIX 4% GEL 1/4# FLO SEAL BY ALLIED.

Plugged through: DP

District: 01

RECEIVED
SEP - 5 2012
KCC DODGE CITY

Signed

Daniel Bernasconi
9/20/12
(TECHNICIAN)

BA-4