

15-135-20669-00-00

STATE OF KANSAS
STATE CORPORATION COMMISSION

Form CP-4

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
P. O. Box 17027

WELL PLUGGING RECORD

Wichita, Kansas 67217
NORTH

NESS

County, Sec. 19 Twp. 18S Rge. 23 (X) W (W)

Location as "NE/CNWxSWx" or footage from lines. NW NE

Lease Owner DANE G HANSEN TRUST

Lease Name BONDURANT Well No. 1

Office Address LOGAN, KANSAS 67646

Character of Well (completed as Oil, Gas or Dry Hole) DRY HOLE

Date well completed SEPTEMBER 3 1972

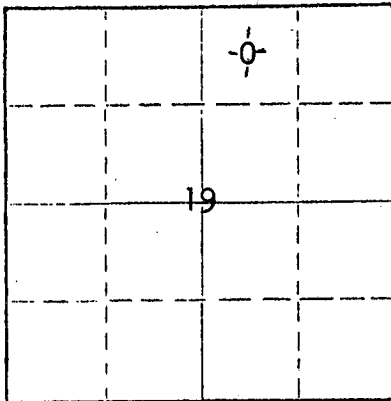
Application for plugging filed SEPTEMBER 3 1972

Application for plugging approved SEPTEMBER 3 1972

Plugging commenced SEPTEMBER 3 1972

Plugging completed SEPTEMBER 3 1972

Reason for abandonment of well or producing formation TOO LOW STRUCTURALLY



Locate well correctly on above Section Plat

If a producing well is abandoned, date of last production 19

Was permission obtained from the Conservation Division or its agents before plugging was commenced?

Name of Conservation Agent who supervised plugging of this well LEO F. MASSEY, HAYS, KANSAS

Producing formation Depth to top Bottom Total Depth of Well 4385 Feet

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

| FORMATION | CONTENT | FROM | TO | SIZE | PUT IN | PULLED OUT |
|-----------|---------|------|----|--------|--------|------------|
| | | | | 8 5/8" | 317.67 | NONE |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet for each plug set.

FILLED WITH HEAVY MUD TO 600'. SET PLUG, PUT IN 70 SACKS CEMENT. FILLED WITH HEAVY MUD TO 300'. SET PLUG, PUT IN 20 SACKS CEMENT. FILLED WITH HEAVY MUD UP TO 40'. SET PLUG. FILLED TO TOP WITH 1 SACK HULLS TO SACKS CEMENT 50-50 POZMIX 6% GEL.

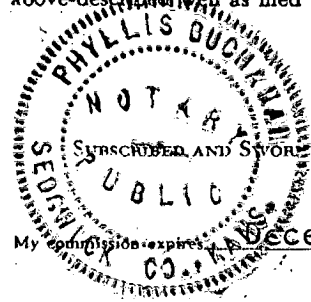
RECEIVED
STATE CORPORATION COMMISSION
SEP 19 1972
CONSERVATION DIVISION
Wichita, Kansas
09-19-1972

Name of Plugging Contractor C-G DRILLING CO.
Address 1107 UNION NATIONAL BUILDING, WICHITA, KANSAS 67202

STATE OF KANSAS, COUNTY OF SEDGWICK, ss.
G. F. GALLOWAY (employee of owner) of the above-described

well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) G. F. Galloway
1107 Union National Bldg.
Wichita, Ks. 67202



to before me this 7th day of September, 1972.
Phyllis Buchanan
Notary Public.

15-135-20669-00-00

W E L L L O G

OPERATOR: DANE G HANSEN TRUST

WELL NAME: BONDURANT #1 LOCATION: NW NE

COUNTY: NESS STATE: KANSAS

WELL COMMENCED: AUGUST 22, 1972 WELL COMPLETED: SEPTEMBER 3, 1972

ELEVATION: 2321 KB TOTAL DEPTH: 4385

PRODUCTION: DRY & ABANDONED RIG NO: 1

CASING - 8-5/8": 16 JTS 317.67' 28# USED 8 5/8" W/225 SX QUICKSET
5-1/2": _____

ALL MEASUREMENTS TAKEN FROM THE TOP OF ROTARY BUSHING:

| FROM | TO | FORMATION | DEVIATION FROM VERTICAL | REMARKS: |
|------|------|--------------|-------------------------|---|
| 0 | 506 | SHALE | 3/4° 530' | |
| 506 | 1525 | SHALE & SAND | | |
| 1525 | 1598 | SHALE | | |
| 1598 | 1628 | ANHYDRITE | | |
| 1628 | 2090 | SHALE | 1° 1659' | |
| 2090 | 3560 | LIME & SHALE | 1/4° 3100' | |
| 3560 | 3721 | LIME & SHALE | | |
| 3721 | 4385 | LIME | | DST #1 4078'-4110' |
| | 4385 | RTD | | MISRUN DST #2 4063'-4110' DST #3' 4242'-4258' |

RECEIVED
STATE CORPORATION COMMISSION
SEP 19 1972
CONSERVATION DIVISION
Wichita, Kansas
09-19-1972

STATE OF KANSAS)
COUNTY OF SEDGWICK) SS:

The undersigned hereby certifies that to the best of his knowledge and belief, the above facts are true and correct.

C-G DRILLING CO.

By G. F. Galloway
G. F. Galloway

SUBSCRIBED AND SWORN TO, BEFORE ME, This 7th day of September, 1972.

MY COMM. EXP. DEC. 7, 1975

Phyllis Buchanan
PHYLLIS BUCHANAN - NOTARY PUBLIC

