

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

WELL PLUGGING RECORD

API NUMBER 15-135-22,629-00-00

LEASE NAME Bondurant

TYPE OR PRINT
PLEASE FILL OUT COMPLETELY
AND MAKE REQUIRED AFFIDAVIT.

WELL NUMBER #1-G

SPOT LOCATION SE NE

LEASE OPERATOR Pickrell Drilling Company

SEC. 19 TWP. 18 SRGE. 23 #~~1~~#(W)

ADDRESS 110 N. Market, Suite 205
Wichita, KS 67202

COUNTY Ness

PHONE # (316) 262-8427 OPERATORS LICENSE NO. 5123

DATE WELL COMPLETED 8-6-84

CHARACTER OF WELL D&A
(OIL, GAS, D&A, SWD, INPUT, WATER SUPPLY WELL)

PLUGGING COMMENCED 8-6-84

PLUGGING COMPLETED 8-6-84

DID YOU NOTIFY THE KCC/KDHE JOINT DISTRICT OFFICE PRIOR TO PLUGGING THIS WELL? Yes

WHICH KCC/KDHE JOINT OFFICE DID YOU NOTIFY? _____

IS ACC-1 FILED? Yes IF NOT, IS WELL LOG ATTACHED? _____

PRODUCING FORMATION None DEPTH TO TOP _____ BOTTOM T.D. 4345

SHOW DEPTH AND THICKNESS OF ALL WATER, OIL AND GAS FORMATIONS.

OIL, GAS OR WATER RECORDS _____ CASING RECORD _____

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8 5/8"	540' KB	None

DESCRIBE IN DETAIL THE MANNER IN WHICH THE WELL WAS PLUGGED, INDICATING WHERE THE MUD FLUID WAS PLACED AND THE METHOD OR METHODS USED IN INTRODUCING IT INTO THE HOLE. IF CEMENT OR OTHER PLUGS WERE USED STATE, THE CHARACTER OF SAME AND DEPTH PLACED, FROM FEET TO FEET EACH SET.

Plugged with 50sx @ 1565', 40sx @ 850', 50sx @ 560', 10sx and solid bridge plug @ 40', 10sx rathole.

(IF ADDITIONAL DESCRIPTION IS NECESSARY, USE BACK OF THIS FORM.)

NAME OF PLUGGING CONTRACTOR Pickrell Drilling Company LICENSE No. 5123
ADDRESS 110 N. Market, Suite 205, Wichita, Kansas 67202

STATE OF Kansas COUNTY OF Sedgwick, ss.

C. W. Sebitts (EMPLOYEE OF OPERATOR) OR (OPERATOR) OF ABOVE-DESCRIBED WELL, BEING FIRST DULY SWORN ON OATH, SAYS: THAT I HAVE KNOWLEDGE OF THE FACTS, STATEMENTS, AND MATTERS HEREIN CONTAINED AND THE LOG OF THE ABOVE-DESCRIBED WELL AS FILED THAT THE SAME ARE TRUE AND CORRECT, SO HELP ME GOD.

(SIGNATURE) [Signature]
C.W. Sebitts
(ADDRESS) 110 N. Market, Suite 205
Wichita, KS 67202

SUBSCRIBED AND SWORN TO BEFORE ME THIS 9th DAY OF August, 1984

NOTARY PUBLIC
Katherine J. Rule

MY COMMISSION EXPIRES: June 29, 1988

INVOICED
DATE _____
INV. NO. _____

RECEIVED
STATE CORPORATION COMMISSION
08-10-1984
AUG 10 1984
CONSERVATION DIVISION
Wichita, Kansas

FORM CP-4
REVISED 06-83