

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15-135,22-600-

LEASE NAME Stearns

WELL NUMBER 24-14

SPOT LOCATION NW SE SW

SEC. 14 TWP 20S RGE. 21E or (W)

COUNTY Ness

Date Well Completed 8-7-84

Plugging Commenced 8-6-84

Plugging Completed 8-7-84

TYPE OR PRINT

NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

LEASE OPERATOR MARMIK Oil Co.
Chief Drilling Co., Inc. *D.R.*
ADDRESS 905 Century Plaza Wichita, Kansas 67208

PHONE # (316) 262-3791 OPERATORS LICENSE NO. 5674 *6875*

Character of Well D & A
(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? yes

Which KCC/KDHE Joint Office did you notify? District #6

Is ACO-1 filed? yes If not, is well log attached? on back of ACO-1

Producing formation _____ Depth to top _____ bottom T.D. 4430'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled out
Surface	9 jts. of new 24# w/200 sx 60-40	8 5/8"	casing 379	set @ 382'	cemented	
		40 pos	mix, 3% c.c.	, 2% gel		

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used state, the character of same and depth placed, from feet to feet each set.

Plugged w/160 sx. of 60-40 pos mix, 2% gel, 3% c.c., 1st plug @ 1445' w/50 sx., 2nd plug @ 750' w/40 sx., 3rd plug @ 430' w/50 sx. Solid bridge @ 40' w/10 sx. 10 sx. R. H. Bud Manz, St. Plugger District #1.

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Warrior Drilling Co. Rig #1 License No. 5674
Address 905 Century Plaza, Wichita, Ks. 67202

STATE OF Kansas COUNTY OF Ness, ss.

F. W. Shelton, Jr., Vice President (employee of operator) or
(operator) of above-described well, being first duly sworn on oath, says: That
I have knowledge of the facts, statements, and matters herein contained and
the log of the above-described well as filed that the same are true and
correct, and help me **RECEIVED**

(Signature) F. W. Shelton, Jr.
F. W. Shelton, Jr., Vice Pres
(Address) 905 Century Plaza
Wichita, Ks. 67202

SUBSCRIBED AND SWORN TO before me this 7 day of August, 1984

Cecilia Y. King
Notary Public

AUG 17 1984
CONSERVATION DIVISION
Wichita, Kansas

My Commission expires: 6-08-85

