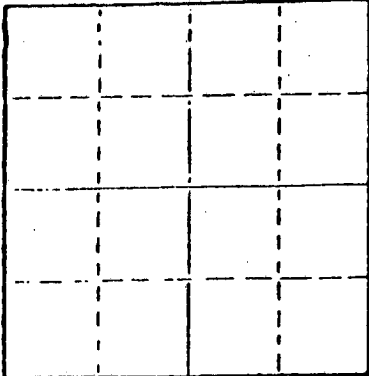


STATE OF KANSAS
STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to
Conservation Division
State Corporation Comm.
245 North Water
Wichita, KS 67202



Locate well correctly on above
Section Plat

Ness County. Sec. 14 Twp. 20S Rge. 21 E/W

Location as "NE/CNW/SW" or footage from lines

NE NE SE

Lease Owner Pickrell Drilling Company

Lease Name Stearns 'A' Well No. 1

Office Address 110 N. Market, Suite 205, Wichita, KS 67202

Character of Well (Completed as Oil, Gas or Dry Hole)

Dry Hole

Date Well completed 4/8/82 19

Application for plugging filed 4/8/82 19

Application for plugging approved 4/8/82 19

Plugging commenced 4/8/82 19

Plugging completed 4/8/82 19

Reason for abandonment of well or producing formation

Dry Hole

If a producing well is abandoned, date of last production

19

Was permission obtained from the Conservation Division or
its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well

Producing formation Depth to top Bottom Total Depth of Well 4417'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8 5/8"	258' KB	None

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hold. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

70 Sx @ 1400'

35 Sx @ 250'

10 Sx @ 40' with solid bridge plug

10 Sx rathole

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Pickrell Drilling Company

STATE OF KANSAS COUNTY OF Sedgwick, ss.
C. W. Sebits (owner or operator)
of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature)

110 N. Market, Suite 205, Wichita, KS 67202
(Address)

SUBSCRIBED AND SWORN TO before me this 20th day of April, 1982

My commission expires February 24, 1985
SUE A. BROWNLEE
NOTARY PUBLIC
STATE OF KANSAS
My Appt. Expires

Sue A. Brownlee Notary Public.

RECEIVED
STATE CORPORATION COMMISSION
APR 21 1982
04-21-82
CONSERVATION DIVISION
Wichita, Kansas