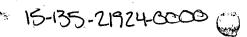
LEASE OPERATOR <u>Cities Sérvice Oi</u> ADDRESS <u>800 Sutton Place Bldg.</u> , PHONE #(316) 265-5624 OPER	TYPE (PLEASE FILL AND MAKE RE 1 & Gas Cor Wichita, Ks	DR PRI OUT FOUIRE PPOPAL 5. 67	COMPLETEL ED AFFIDAV tion 7202	API LE/ YIT WEI SPO SEO COO DA- PLO	I NUMBER 15 ASE NAME LL NUMBER OT LOCATION C - 7 TWP - 20 UNTY Nes TE WELL COMMI	0'Brien "B 4 2086'FSL-1 RGE - 21XEX SS PLETED 5-5- ENCED 5-1-	874 ' F)%% (W) -81
(OIL, GAS, D&A, SWD, INPUT, WATER SUPPLY WELL)					PLUGGING COMPLETED 5-4-84		
DID YOU NOTIFY THE KCC/KDHL JOINT					•	res	
WHICH KCC/KDHE JOINT OFFICE DID Y							
Is ACO-1 FILED? Yes IF NO							
PRODUCING FORMATION Mississippi					TOM 4376'	1.D. 4463	
SHOW DEPTH AND THICKNESS OF ALL W		AND G	AS FORMATI				
OIL, GAS OR WATER RECORDS				CASING R	ECORD		
FORMATION CONTEN	IT FROM	То	SIZE		Pulled	· · · · · · · · · · · · · · · · · · ·	
			8 5/8" 4 1/2"	541' 4362'	- 0 2626		
DESCRIBE IN DETAIL THE MANNER IN THE MUD FLUID WAS PLACED AND THE THE HOLE. IF CEMENT OR OTHER PLUG DEPTH PLACED, FROM_FEET TO_FEE 4358 ft. and dumped 4 sacks ceme Pulled 2626' of 4 1/2" casing. 15 sacks gel, 1 sack hulls down surface w/150 sacks 50/50 pozmic Bob Tarbutton. (IF ADDITIONAL DESCRIP	METHOD OR MESS WERE USED TEACH SET EACH SET ENTERN ON SANDERS OF S	METHO D STA METHO Ra Acks Acks Acce Acce Acce Acce Acce Acce Acce Acc	DS USED II TE, THE CI oved in a n freepoi hulls, 50 casing. ndonment RY, USE B	N INTRODUC HARACTER O nd plugged nt and sho sacks Poz Pumped plu completed ACK OF THI	ING IT INTO F SAME AND back with t casing of mix 50/50 p g to 390 ft 5/4/84. St s FORM•)	sand to f at 2650 lus 3% CaC . Filled ate witnes	to
Name of Plugging Contractor	<u>Hall</u> ansas 6756	<u>iburt</u> O	on Servic	es	_LICENSE NO	·	
STATE OF Kansas	COUNTY OF		Sedgwic	k	۰\$\$ر		
Charles N. Richmond (XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	TATEMENTS,	IRST AND M	DULY SWOR	N ON OATH, REIN CONTA E ARE TRUE	AINED AND E AND		
The state of the s			(SIGN	IATURE)	harls N.	Mchmon Cles N. Ric	hmond
SUBSC			(ADDR	ESS)_8 <u>00 S</u> ME THIS_2	Sutton Place 29 DAY OF	e, Wichita, 6720	Ks.
				lomos ()	NOTARY PUBL	IC	:
TY COMMISSION EXPIRES: 2-10	-85			Lodema /	A. Stoneroad	d ·	

RECEIVED STATE CORPORATION COMMISSION

FORM CP-4 REVISED 06-83



DRILLER'S LOG

T. 20S COMPANY: Cities Service Company LOC. WELL NAME: 0'Brien 'B" #4 COUNTY: Ness RIG NO. #2 **ELEVATION** TOTAL DEPTH 44631 COMPLETED: 2-15-81 COMMENCED: 2-5-81 CONTRACTOR: Rains & Williamson Oil Co., Inc. CASING RECORD: 8 5/8" @ 541' w/400 sx. 50/50 poz., 2% cc. SURFACE: PRODUCTION: 4 1/2" @ 4362' w/250 sx. 50/50 poz., 10% gel, LOG (Figures Indicate Bottom of Formations) Shale & Sand Shale Sand Shale Shale & Lime Lime & Shale 3850 Shale & Lime Lime Shale & Lime 4275 Lime & Shale 4348 Lime 4463

ROTARY TOTAL DEPTH

AECÈIVED

STATE CORFORATION COMMISSION

NOV 1 4 1983

STATE OF Kansas	SS:	CONSERVATION DIVISION Wichita, Kansas				
COUNTY OF <u>Sedgwick</u>)	33.		\			
, Wilson Rains, President	of	Rains & Williamson Oil Co., Inc.				
_upon_oath_state-that-the-above-and-	foregoing-is	a true and correct copy of the log of the				
O'Brien ''B'' #4	well					
" -ilaque-ida	•					
	*	Wilson Tam				
· ·	*	· ·				

Wilson Rains

4463

Subscribed and sworm to before me this 18 day of February 1981.

My Appointment Expires:

10-4-83

Juanita M. Green

Juanita M. Green

DRILLER'S LOG

15-135-21924-0000

COMPANY: Cities Service Company	SEC. 7 T. 20S R. 21W
	LOC.
WELL NAME: 0'Brien 'B" #4	COUNTY: Ness
RIG NO. #2	P.
TOTAL DEPTH 44631	ELEVATION
COMMENCED: 2-5-81 COMPL	ETED: 2-15-81
CONTRACTOR: Rains & Williamson Oil	Co., Inc.
CASING RECORD: SURFACE: 8 5/8" @ 541" w/400	sx. 50/50 poz., 2% cc.
PRODUCTION: 4 1/2" @ 4362 .75% PR2. LOC (Figures Indicate Bot	<u></u>
Sand Shale & Sand Shale Sand Shale Shale Shale & Lime	445 545 885 1080 2260 2752 3850
Lime & Shale Shale & Lime Lime Shale & Lime Lime & Shale Lime ROTARY TOTAL DEPTI	3859 4194 4275 4348 4463
	•
. 1	RECEIVED STATE CORPORATION COMMISSICS
	MAY 3 1 1984
	CONSERVATION DIVISION
STATE OF Kansas SS:	Wichita, Kanego
upon oath state that the above and foregoin O'Brien "B" #4	g is a true and correct copy of the log of the
	Wilson Rains
Subscribed and sworn to before me this	8 day of February, 1981.
STATE STATE	

My Appointment Expires:

10-4-83

Juanita M. Green