STATE OF KANSAS
STATE CORPORATION COMMISSION
Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
211 No. Broadway
Wichita, Kansas

WELL PLUGGING RECORD

| Wichita, Kansas | | Ness County. Sec. 2 Twp. 20S Rge. (E) 21 (W) | | | | | | |
|---|---|--|----------------|--|--------------------|---------------------------------------|--|--|
| NORTH | Location as "N | Location as "NE/CNWXSWX" or footage from lines C SE NW | | | | | | |
| | Lease Owner Pickrell Drilling Company Lease Name Mauth "C" Well No. 1 | | | | | | | |
| | | Office Address 705 4th National Bank Building, Wichita, Kansas | | | | | | |
| | | | | | | Hole | | |
| | Date well com | | | | | ber 14. 1965 | | |
| | Date well completed October 14, 1965 Application for plugging filed October 14, 1965 | | | | | | | |
| | , | Application for plugging approved October 14, 165 | | | | | | |
| | Plugging comm | Plugging commenced October 14, 1965 | | | | | | |
| | Plugging completed October 14, 1 Reason for abandonment of well or producing formation Dry Hole | | | | | | | |
| | Reason for abar | ndonment or we | u or produci | ng tormation | Dry | Hole | | |
| 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | If a producing | well is abando | ed. date of I | ast production | | 19 | | |
| Variation III association also | Was permission | obtained fron | the Conser | vation Division | or its agents befo | ore plugging was com- | | |
| Locate well correctly on above Section Plat | menced? | | Yes | | | | | |
| Name of Conservation Agent who supe | rvised plugging of thi | s well | Eldon Pe | etty | | | | |
| Producing formation Show depth and thickness of all water | oil and gas formation | Depth to top | Botto | m | Total Depth of | Well 4450 Feet | | |
| | | 15. | | | | | | |
| OIL, CAS OR WATER RECORD |)S | | | | (| CASING RECORD | | |
| FORMATION | CONTENT | FROM | то | SIZE | PUT IN | PULLED DUT | | |
| | | | | 8 5/8 | 468' | None | | |
| | | | | | | , , , , , , , , , , , , , , , , , , , | | |
| | | | | | | | | |
| | | | - | * | | | | |
| | | | ļ | | | | | |
| | | * | · | 1 | | | | |
| | | | | | | | | |
| | Heavy mud to | 460', set | plug wi | th 20 sack | s cement. | | | |
| | Heavy mud to | 240', set | second | plug with | 10 sacks | | | |
| | | | | plug, ceme | | | | |
| | | | | | | | | |
| | 10 sacks ceme | · | | ellar. Plu | igged rat | | | |
| | hole with 2 s | sacks ceme | nt. | | P 1000 - | , | | |
| | | | | | CANAL | EIVER | | |
| | | | | | CONTROL CONTROL | ATION COMMENCESION | | |
| | | | | | OCT | 21 1965 | | |
| | | | | | CONCEDUA | ** | | |
| | /7E = 23111 · | 4 | | | MUCHIL | ION DIVISION | | |
| ame of Plugging Contractor Pickr | ur additional of ell Drilling (| description is neces | sary, use BACK | of this sheet) | | . Kansas | | |
| | th National Ba | | ng, Wich | ita, Kansas | 3 | | | |
| | | | | | | | | |
| TATE OF KANSAS | COID | מידע מידע | EDGWICK | | | | | |
| SEBIT | 'S | - | | | , ss. | | | |
| ell, being first duly swornfon oath, so | ays: That I have kno | wledge of the | facts, stateme | ents and matters | er or operator) o | f the above-described | | |
| vell, being first duly sworn on oath, so bove described well as filed and that | the same are true and | correct. So h | elp me God | matters of the state of the sta | de la containe | and the log of the | | |
| MOTARY | | | 20 | HX/ | KH17. | | | |
| 是[S:] [] [] [] [] [] [] [] [] [] | | Signature) | | tes 4 | - No y | | | |
| BO PUBLILO S | | 70 | 05 4th Na | <u>ational</u> Ban | k Building | , Wichita 2, Ks | | |
| Suescripe And Sweet To before | me this 18th | day of | Octol | | | 65 | | |
| Subscripte And Swound to before | | | no. | ~ | 7 Jan 19 1 | // | | |
| | | Mo | in Place | | seach | man | | |
| y commission expires June 21, | 1966 | maz | kine Blac | ikiliaΠ, | | Notary Public. | | |

15-135-19147-0000 ROTARY DRILLING LOG

COMPANY:

PICKRELL DRILLING COMPANY

Rotary Drilling Commenced 10-4-65

705 4th National Bank Bldg.

Rotary Drilling Completed _____10-13-65

Wichita, Kansas Rotary Drilling Complet MAUTH "C" No. 1, C SE NW Section 2-20-21W, Ness County, Kansas. LOCATION:

CONTRACTOR:

PICKRELL DRILLING COMPANY

Wichita, Kansas

CASING RECORD:

(22 jts) 8 5/8" surface casing set at 468' cemented with 200 sacks cement. Circulated. Completed 6:00 P.M. October 4, 1965. No oil

string run, D & A.

LOG

(Figures indicate bottom of formation — measurements from top of rotary bushing.)

| 140 | Top Soil & Clay | C. F. S. |
|------|--------------------------|-------------|
| 468 | Shale, Sand Streaks | 4425 |
| 825 | Shale, shells & Red Bed | 4428 |
| 837 | Blaine | 4450 |
| 918 | Shale, Red Beds | |
| 1127 | Sand | |
| 1490 | Red Beds, Shale & Shells | Slope Tests |
| 1530 | Anhydrite | 2500 |
| 2225 | Shale & Shells | 3000 |
| 2425 | Shale & Lime | 3500 |
| 2665 | Lime | 4000 |
| 3825 | Shale & Lime | |
| 3960 | Lime | S. L. M. |
| 4020 | Lime & Shale | 3797 |
| 4346 | Lime | 4055 |
| 4420 | Lime & Shale | 4318 |
| 4450 | Mississippian - RTD | • |
| | | |

RECEIVED
STATE CORPORATION COMMISSION

OCT 21 1965

CONSERVATION DIVISION Wichita, Kansas

| The undersigned, C. W. Sebits hereby certifies in behalf of said Company, that the above is | , Attorney-in-Fact for PICKRELL DRILLING COMPANY, a true and correct log of the formation encountered in drilling | | | | | |
|--|---|--|--|--|--|--|
| the above well as reflected by the Daily Drilling Reports. | a vide and correct log of the formation encountered in drilling | | | | | |
| , , , , , , , , , , , , , , , , , , , | [600] [1 × - | | | | | |
| | PICKRELL DRILLING COMPANY | | | | | |
| •• • | SUX SINI | | | | | |
| | C. W. Sebits, Attorney in-Fact | | | | | |
| STATE OF KANSAS | nothing-in-ract | | | | | |
| COUNTY OF SEDGWICK ss.: | | | | | | |
| On this in 18th day of October 1 | 9 65, before me the undersigned, a Notary Public, in and for | | | | | |
| E BLASS | and for | | | | | |
| the County and State aforesaid, personally appeared | C. W. SEBITS , to me known to | | | | | |
| be the identical person who subscribed the name of PICKRELL DRILLING COMPANY to the foregoing instrument as its | | | | | | |
| Attorney in Feet and arknowledged to me that he executed the same as his free and voluntary act and deed, and as the free and voluntary act and deed, and as the free and voluntary act and deed of such company, for the uses and purposes therein set forth. | | | | | | |
| Gwen mider my hand and seal of office the day and y | | | | | | |
| and sear of office the day and y | | | | | | |
| | Marine Blackman | | | | | |
| My commission expires June 21, 1966 | Maxine Blackman, Notary Public | | | | | |