15-135-21990-0000

STATE OF KANSAS STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

Give All Information Complet		Ness	Cour	ntv. Sec.	2 Twn .18	BS Rge.24W E/W		
Make Required Affidavit Mail or Deliver Report to	·				ige from 1:			
Conservation Division		W·SW	52111 4511 4	01 1000	.60 110 1.			
State Corporation Comm.	Lease (Owner	7.0	nith Dril	ling. Inc.			
245 North Water	Lease N	Name		AUSE	We	ell No. #1		
Wichita, KS 67202	Office	Address			h Financia	al Center, Wichita		
	Charact	Character of Well (Completed as Oil, Gas or Dry Hole) KS 6720						
	Dry	Hole						
		ell comple	ted			March 22 1981		
		Application for plugging filed March 22 1981 Application for plugging approved March 22 1981 Plugging commenced March 22 1981						
	Plugging completed March 22					March 22 1981		
	,	Reason for abandonment of well or producing formation No commercial quantity of oil or gas encountered. If a producing well is abandoned, date of last production						
	No co							
	II a pr	11 a producing well is abandoned, date of last production 19						
<u> </u>	Was ner	mission O	htained	from the	Conservat	ion Division or		
Locate well correctly on above Section Plat		ents befor				Yes		
ame of Conservation Agent w								
roducing formation		oth to top		ottom	Total De	pth of Well 4420		
how depth and thickness of				ons.				
· · ·		-		•				
OIL, GAS OR WATER RECORDS					!	CASING RECORD		
FORMATION	CONTENT	FROM	то	SIZE	PUT IN	PULLED OUT		
3 07/712 200								
					1			
				<u> </u>				
Set 2nd Plug @ 360' Set 3rd Plug @ 40' S Rathole with 5 sx., Plug was down @ 10:0 State Plugger - Mari	Solid Bridge wi 50-50 posmix, 00 a.m., 3/22/8	6% gel.				et)		
ame of Plugging Contractor	Aberci	rombie Dri	lling,	Inc.				
rate of Kansas	COUN	TY OF		edgwick		ss.		
Jack L. Partridge, \	Vice President					owner or operator)		
f the above-described well,	being first d	duly sworn	on oath	, says:	That I hav	ve knowledge of		
ne facts, statements, and magical filed and that the same a	atters herein	contained	and the	e log of t	the above-	described well		
s filed and that the same a	re true and co	priect. B	/ nerp "					
	(Sig	nature) (١٨.١.	としたし)	•		
·	\ 6	,	801 Uni	on Contain	Wichita	KS 67202		
•	co.		OUT UNI	on tenter	(Address)	KS 67202		
SUBSCRIBED AND SWORN TO	before me thi	i s of	st day		rch	, 19 ₈₁		
		· · · · · · · · · · · · · · · · · · ·	1		<u></u>	/		
			N	uzann	em.	Hoper		
		-	Suzar	ne M. Hof	er No	otary Public.		
y commission expires	2/4/85				13m	RECE.		
M. HOMA	•	•			¥f.,	RECEIVED RATION COMMISSION		
STADLE						1PR - 11-		
a Morvier					-	1PR - 1 1981		
					VC. CE	EVATION		
I TORD					\mathcal{C}_{ij}	chita, I(ansas		
						TO THE PARTY OF TH		

15-135-21990-0000

CONTRACTOR'S WELL LOG

*OPERATOR: CONTRACTOR: WELL NAME: LOCATION: Zenith Drilling, Inc. Abercrombie Drilling, Inc. KRAUSE #1

SPUD DATE:

NW SW, Section 2-18S-24W Ness County, Kansas

COMPLETION DATE:

3/14/81 3/22/81

	the state of the s		
0	342		Sand & Shale
342	354		Shale
354	1110		Sand & Shale
1110	1370		Cedar Hill Sand
1370	1654	•	Shale
1654	1690		Anhydrite
1690	3209		Shale
3209	3419		Shale & Lime
3419	3830		Shale
3830	4240		Shale & Lime
4240	4310		Lime
4310	4337		Shale & Lime
4337	4420		Lime
	4420		Rotary Total Depth

Spud @ 10:00 a.m., 3/14/81. Cut 345' of a 12½" hole. Ran 9 jts. of 8 5/8" - 20# casing (tally 363') Set @ 344'. Cemented with 200 sx. of common 2% gel, 3% c.c. Cement did circulate. Plug was down @ 6:20 p.m., 3/14/81.

T.D. @ 4420' laying down drillpipe, preparing to plug. Set 1st Plug @ 900' with 65 sx. Set 2nd Plug @ 360' with 30 sx. Set 3rd Plug @ 40' Solid Bridge with 10 sx. Rathole with 5 sx. 50-50 posmix, 6% gel. State Plugger - Marion Schmidt. Plug was down @ 10:00 a.m., 3/22/81.

SAMPLE TOPS:

Anhydrite 1650' B/Anhydrite 1694'

STATE OF KANSAS

SS

COUNTY OF SEDGWICK)

Jack L. Partridge, Vice President of Abercrombie Drilling, Inc., does hereby state that the above and foregoing is a true and correct copy of the log of the KRAUSE #1, NW SW, Section 2-18S-24W, Ness County, Kansas.

ABERCROMBIE DRILLING, INC.

Jack L. Partridge, Vice President

Subscribed and sworn to before me, a Notary Public, in and for the aforesaid county and state as of this 31st day of March, 1981.

O NOTARY S

Auganne M. Hotev. Suzanne M. Hofer, Notary (Public

2/4/85