

JOHN CARLIN R. C. LOUX JANE T. ROY PHILLIP R. DICK CAROL J. LARSON

Governor Chairman Commissioner Commissioner Executive Secretary

Any - 1436 E.B. - 2214



State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

200 Colorado Derby Building WICHITA, KANSAS 67202

15-135 22,132-0000

VERBAL PERMIT FORM
(To be filed by Plugging Agent)

| Dear Sir: |
|---|
| Mr. Noward Cain of Strata Dulling Co. has this |
| date requested permission to plug the following described well: |
| Operator's Full Name: A. Scott Ritchie Suite 950 |
| Complete Address: 125 N. Market Wichita Ls. 67202 |
| Lease Name: Stearns Well No. * C-Z |
| Location: <u>Nw. nw-56</u> Sec. <u>15</u> Twp. <u>20</u> Rge. <u>21</u> (E) (W) |
| County: <u>Mess</u> Total Depth: <u>4430</u> |
| Abandoned Oil Well Gas Well Input Well SWD Well D&A × |
| Other well as hereafter indicated: |
| Mr. Carin was instructed to plug the well as follows: |
| 8 5/8 " S. P. to 287 " w/ 180 sx 60/40 Poemix (2% gul-3% cn-cu) circ |
| 1 st pluy a 780' w/70sx 30/50 Poemix (4% gul, 370 cmen) |
| 2 ng plug @ 270' w/ 40 sx |
| 3 mg plug @ 270' h/ 40 sx 3 mg 501is Bridge @ 40' 7 conto 0' h/10sx |
| 5th Rathole W/ 5 SX By ALLIED |
| 6 th Marselole u/ 55X |
| |

Very truly yours,

Conservation Division Agent



INVOICE and WELL PLUGGING AUTHORITY

STATE CORPORATION COMMISSION CONSERVATION DIVISION 200 Colorado, Derby Bldg. Wichita, Kansas 67202-1286

| November 24,1981 | INVOICE NUMBER: 8467-W |
|---|--|
| TO: A. Scott Ritchie 125 N. Market Suite #950 Wichita Kansas 67202 | · · · · · · · · · · · · · · · · · · · |
| | PAYADLE UTCH TECE |
| PLUGGING ASSESSMENT AS FOLLOWS | : PAYALLE U. T. |
| Stearns #1 C-2 NW NW SE Sec.15-20S-21W Ness | |
| 4430' | \$143.98 |
| NOTE: We also need the following before our file is | completed: |
| X Well Plugging Record (CP-4) X Well Log X Well Plugging Application (CP-1) | |
| WELL PLUGGING AUTHORITY | |
| Gentlemen: This is your authority to plug the above subject well in corporation commission. | accordance with the rules and regulations of the sta |
| This authority is void after ninety (90) days from the | above date! |
| _ | Administrator |
| Steve Durrant Box 206 Belpre Ks.675 | 19 |