KANSAS

Form CP-3 Rev. 6-4-68

STATE CORPORATION COMMISSION

CONSERVATION DIVISION AGENT'S REPORT

J. Lewis Brock
Administrator
P. O. Box 17027
Wichita, Kansas 67217

INV. NO.

STATE CORPORATION CE D

AUG 9

NICHIES, KANSAS ON

| | | | | As ION |
|---|--------------------|---------------------------------------|-----------------------------|------------------|
| Operator's Full Name | Thunderbi | rd Drilling | | |
| Complete Address B | ox 18407 Wic | hita, Kansas | , | |
| Lease Name | Anspaugh | * | Well No. 2 | |
| Location C S | s/2 se sw | Se | c. 12 Twp. 18 Rge | e(E)(W)_2 |
| County | Ness | | Total Depth | 4441* |
| Abandoned Oil Well_ | Gas Well_ | Input We | 11SWD Well | D & A_XX |
| Other well as hereaf | | · · · · · · · · · · · · · · · · · · · | | |
| Plugging Contractor_ | | Dunne-Gardne | r Petro. | |
| Address | Wichita | , Kansas | License No |) . |
| Operation Completed: | Hour 7/A | Day 8 | Month 8 | Year 1973 |
| The above well was p RTD 4441 8 5/8 Gunned pits, circul | csg set at 339° cw | re 250 sk. Cm | | |
| cmt thru drill pipe | . Heavy mud to 240 |) set cementi | ng plug and disp | laced 20 sk cmt |
| thru drill pipe. He | avy mud to 40° set | cementing pl | ug, 1/2 sk hulls | and 10 sk cmt to |
| base of cellar. | | | | |
| 7-14 | | | | |
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| | | | | , |
| I hereby certify tha | t the above well w | as plugged as | herein stated. | |
| | OIÇED | | gned: Fio f Well Pluggin | Musauf- |