

KANSAS

Form CP-3  
Rev. 6-4-68

STATE CORPORATION COMMISSION

CONSERVATION DIVISION AGENT'S REPORT

J. Lewis Brock  
Administrator  
245 North Water  
Wichita, KS 67202

API Number 15 -135- 21, 770 <sup>10000</sup> (of this well)

Operator's Full Name F. + M. OIL COMPANY  
Complete Address 422 UNION CTR. WICHITA, KANS. 67202  
Lease Name I E S E R N Well No. #1  
Location N 1/2 - SE - SW Sec. 13 Twp 20 Rge. 21 (E) (W) W  
County NESS Total Depth 4468 FT.  
Abandoned Oil Well \_\_\_\_\_ Gas Well \_\_\_\_\_ Input Well \_\_\_\_\_ SWD Well \_\_\_\_\_ D & A X

Other well as hereafter indicated \_\_\_\_\_

Plugging Contractor ~~H. 30 DRILLING INC.~~ Murfin Drlg.

Address 200 NORTH MAIN - WICHITA, KANS. License No. \_\_\_\_\_

Operation Completed: Hour 1:45 PM Day 28 Month APRIL Year 1980

The above well was plugged as follows:

8 5/8" 294' SP CUC. w/ 175' COMMON 2% GEL. 3% CA-CL.  
ORDERED 105' 59/50 Pozmix 6% GEL. + 8 5/8" PLUG. (Elev 2338)  
SPOTTED WITH DRILL STEM - WITH HEAVY MUD BETWEEN ALL PLUGS.  
1<sup>ST</sup> PLUG. @ 720' w/ 70' cmt.  
2<sup>ND</sup> PLUG. @ 270' w/ 20' cmt.  
3<sup>RD</sup> PLUG. + SOLID BRIDGE HULLS PLUG @ 40' w/ 10' cmt.  
5' IN RAT HOLE  
CEMENTED BY ALLIED CMT.

RECEIVED  
STATE CORPORATION COMMISSION  
APR 30 1980  
CONSERVATION DIVISION  
Wichita, Kansas

I hereby certify that the above well was plugged as herein stated.

INVOICED

Signed: Mervin Schubert  
Well Plugging Supervisor

DATE 5-1-80  
INV. NO. 2057-W