

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-077-21707-00-00
Spot: NESWSWSE Sec/Twnshp/Rge: 33-33S-9W
353 feet from S Section Line, 2150 feet from E Section Line
Lease Name: PATTERSON Well #: 1-33
County: HARPER Total Vertical Depth: 4600 feet

plug off. w/in 5 yr. cutoff.
to ok to inv.

Operator License No.: 4058
Op Name: AMERICAN WARRIOR, INC.
Address: 3118 CUMMINGS RD PO BOX 399
GARDEN CITY, KS 67846

String	Size	Depth (ft)	Pulled (ft)	Comments
SURF	8.625	357		165 SX

Well Type: DH UIC Docket No: _____ Date/Time to Plug: 11/10/2010 12:00 AM
Plug Co. License No.: 5822 Plug Co. Name: VAL ENERGY, INC.
Proposal Rcvd. from: RICK SMITH Company: VAL ENERGY Phone: _____

Proposed Plugging Method: 1350' 35 SKS, 900' 35 SKS, 400' 35 SKS, 60' 25 SX. 15 SX RH, 10 SX MH.

Plugging Proposal Received By: STEVE VANGIESON Witness Type: NONE
Date/Time Plugging Completed: 11/10/2010 12:00 AM KCC Agent: STEVE VANGIESON

Actual Plugging Report:

Perfs:

RAN OPEN END DRILL PIPE TO 1350' SPOTTED 35 SX CEMENT. PULLED DRILL PIPE TO 900' SPOTTED 35 SX CEMENT. PULLED DRILL PIPE TO 400' SPOTTED 35 SX CEMENT. PULLED DRILL PIPE TO 60' SPOTED 25 SX CEMENT. CIRC'D 15 SX IN RH & 10 SX IN MH.

RECEIVED
SEP 18 2012
KCC WICHITA

Remarks: BASIC ENERGY SERVICES 60/40 4% GEL.

Plugged through: DP

District: 02

Signed _____

[Signature]
9/26/12
(TECHNICIAN)

[Handwritten mark]