

TO:  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING  
130 SOUTH MARKET, SUITE 2078  
WICHITA, KANSAS 67202

API Well Number: 15-077-21698-00-00  
Spot: NESWSWNW Sec/Twnshp/Rge: 2433S-8W  
2035 feet from N Section Line, 341 feet from W Section Line  
Lease Name: POLLOCK Well #: 1-24  
County: HARPER Total Vertical Depth: 4652 feet

*\* OK to inv. - plug ckt. w/in  
5 yr. cutoff*

Operator License No.: 4058  
Op Name: AMERICAN WARRIOR, INC.  
Address: 3118 CUMMINGS RD PO BOX 399  
GARDEN CITY, KS 67846

String	Size	Depth (ft)	Pulled (ft)	Comments
SURF	8.625	350		

Well Type: DH UIC Docket No: \_\_\_\_\_ Date/Time to Plug: 09/09/2010 8:00 AM

Plug Co. License No.: 5822 Plug Co. Name: VAL ENERGY, INC.

Proposal Rcvd. from: RICK SMITH Company: VAL ENERGY Phone: \_\_\_\_\_

Proposed Plugging Method: 35 SX 1350', 35 SX 900', 35 SX 400', 25 SX 60', 15 SX RH & 10 SX MH.

Plugging Proposal Received By: JEFF KLOCK Witness Type: NONE  
Date/Time Plugging Completed: 09/09/2010 8:00 AM KCC Agent: STEVE VANGIESON

Actual Plugging Report: \_\_\_\_\_ Perfs: \_\_\_\_\_

THE DRILL PIPE WAS RAN OPEN END TO 1350' WHERE 35 SX OF CEMENT WAS SPOTTED. PULL DRILL PIPE TO 900', SPOTTED 35 SX CEMENT. PULLED DRILL PIPE TO 400' SPOTTED 35 SX CEMENT. PULL DRILL PIPE TO 60' SPOTTED 25 SX CEMENT TO 0'. CIRC 15 SX IN RAT HOLE AND 10 SX IN MOUSE HOLE.

RECEIVED  
SEP 18 2012  
KCC WICHITA

Remarks: BASIC ENERGY SERVICE 60/40 4% GEL.

Plugged through: DP

District: 02

Signed [Signature]  
9/26/12 (TECHNICIAN)

*✓*