

KCC/KDHE JOINT OIL/GAS REGULATORY OFFICE

15-185-19002-00-01

DATE June 18, 1985

New Situation
 Response to Request
 Follow-up

OPERATOR Steinle Oil # 6867

NAME LaVern Steinle
& 624 East 3rd
ADDRESS Russell, KS 67665

LOCATION SW SW SW, SEC 14, T 16 S, R 16 W

LEASE Schippers Well # 1

PHONE NO. _____
OPER. 913-483-3905 OTHER _____

COUNTY Rush

REASON FOR INVESTIGATION: follow-up on T/A status of abandoned flowing well.

PROBLEM: well was flowing to surface

PERSON(S) CONTACTED: Operator - letter sent 6-6-85 requesting well be plugged immediately.

FINDINGS: The well was artesian with 31,000 mg/L - chlorides - well has been abandoned since November 1981. Letter was sent 6-6-85 requesting immediate plugging.

ACTION/RECOMMENDATIONS: well plugged 6-19-85

photos taken: _____

RECEIVED
STATE CORPORATION COMMISSION

JUN 21 1985

CONSERVATION DIVISION
Wichita, Kansas

Retain 1 copy Joint District Office
Send 1 copy Conservation Division ✓
Send 1 copy KDHE/Topeka if appropriate

By Steve Durrant

Steve Durrant

LEASE INSPECTION

COMPLAINT

FIELD REPORT

X

15:165-19002-00-01

LSINS

State of Kansas
Department of Health & Environment
Division of Environment
Bureau of Oil Field and Environmental Geology
Topeka, Kansas 66620

REPORT OF INVESTIGATION

Initial Report X Recheck _____

Date of Investigation October 5, 1981 Location SWSW 14-16-16W

Company, City, etc. Lavern Steinle 483-3905 County Rush

Problem Abandoned OWWO well that has artesian pressure

Reason for Investigation Call from Bernard Ohnmacht on about September 28, 1981

Persons Interviewed None

Findings: OWWO shut in at present - has artesian flow - shut-in pressure = 20#.

Chloride = 31,000 mg/l. Workover pits contain 6" saltwater.

OWWO is of old vintage - reportedly drilled in the late 1930's or early 1940's.

Amount of surface pipe that was set is not known.

Domestic wells in area range from 190 - 290' in depth. Base Dakota is around 300' below surface in the area.

Regulator down 800-900 ft

RECEIVED
STATE COOPERATION COMMISSION

6-21-85
JUN 21 1985

CONSERVATION DIVISION
Wichita, Kansas

Action and/or Recommendation: Call to Marion Schmidt (KCC plugger) on October 6, 1981 -
he is working on this problem - operator will either complete well or plug it within the
next two weeks.

No further action is anticipated since KCC is already working on this problem. Closed.

4-18-84 - check of location found well capped - 6" brackish
water in pit 4-7-84 " 71

Date October 6, 1981

Investigator Don C. Ubel

Don C. Ubel, District Geologist

Oil/Gas Regulation and Water Protection

15-16S-19002-00-01



Joint Oil/Gas Regulatory Offices



WICHITA CENTRAL OFFICE
200 Colorado Derby Building
202 West 1st Street
Wichita 67202
(316) 263-3238

June 6, 1985

Mr. Lavern Steinle
Russell, Kansas 67665

DISTRICT 1
300 West Hiway 56
Dodge City 67801
(316) 225-6760

Re: Schippers #1 Rush County, Ks.
SW SW SW Sec. 14-16S-16W

Dear Mr. Steinle:

I am writing to you with regards to the Schippers well in Rush County. As you may recall, I have discussed your intentions for this well several times over the last three years. Each time you have indicated to me that plans were to use the well as a disposal or it was going to be completed as a producer.

DISTRICT 2
202 Century Plaza
111 W. Douglas,
Wichita 67201
(316) 262-8330

Due to the length of time that has gone by and the fact that artesian flow exists in this well, I feel that it represents a threat to the groundwater in this area.

DISTRICT 3
1 West Ash,
Chanute 66720
(316) 431-6946

Time has come, that some type of immediate actions should be taken to eliminate any future damage to groundwater supplies. The last water sample from this well had 31,000 mg/l chlorides which represents a significant hazard to freshwater.

DISTRICT 4
Forbes Field,
Topeka 66620
(913) 862-1472

I ask that you contact me at the Dodge City District Office within the next 10 days with a plan to plug this well. No temporary abandonment status will be further allowed and the State could impose fines of up to \$10,000.00 per day and loss of operator's license indefinitely.

I urge you to take the necessary action to resolve this problem before further action becomes necessary by the Commission.

DISTRICT 5
2501 Market Place
Salina 67401
(913) 823-5225

Sincerely,

Steve Durrant
DOIC District #1

SD:ow

RECEIVED
STATE CORPORATION COMMISSION

DISTRICT 6
1014 Cody,
Hays 67601
(913) 628-1200

cc: Duane Rankin, Wichita

JUN 21 1985

CONSERVATION DIVISION
Wichita Kansas

15-165-19602-00-01

Call 11-10-82

(1) well off for TA status
(2) going to drill well - 7 - This one
mfg. sub.

State of Kansas



JOHN CARLIN
R. C. LOUX
JANE T. ROY
PHILLIP R. DICK
CAROL J. LARSON

Governor
Chairman
Commissioner
Commissioner
Executive Secretary

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

November 6, 1981

Call Frank
10 days to see if
TA well
being 15 1/2 @ 20' 10" N-NOV - 9 1981
12 1/2 @ 485' NKen
10" 1054 Puller
8 5/8 @ 2835

Well 1940-5-61

6-20-40

3-9-37 - Stud
5-27-37 cov

Mr. Don C. Ubel,
District Geologist
302 West Highway 56
3244 Dodge City, Kansas 67801

108
42
otis

Dear Mr. Ubel:

(Lease)
Schippers #1
14-16^s-16^w
SW-SW-SW
Rush County

(Operator)
Laverne Steinle
Russell, Kansas

(Land Owner)
Paul Schippers
Victoria, Kansas

(Dorbert, Steinle)
913-483-3905

The following is the information that you requested by phone in regard to an unplugged temporary abandoned well on the above location.

Pipe in hole: 15" Depth unknwn
12 1/2" set @ 485 ft.
8 5/8" set @ 2835 ft.
7" set @ 250 ft.

Call
11-15-83
New return call 11-16-83

Mr. Steinle ran 7" casing to ⁸²⁰250 ft. and cemented off the Dakota section with Hulls and 250 sx. cement.

He is in the process of washing hole down and has indicated that if he can bring in a well he will set 5 1/2" casing to produce well. Should the well be dry, he will inform well plugging supervisor of Rush County, Steven Durrent, and ready hole for plugging.

Sincerely,

MJS.
Marion J. Schmidt,
Well Plugging Supervisor

RECEIVED
STATE CORPORATION COMMISSION

JUN 21 1985

CONSERVATION DIVISION
Wichita, Kansas

c.c. Mr. Delbert Costa, Administrator
K/CC Wichita

Key - need 3559 - 3538 - Card 3538-23

and 23-1100 - Rock / Birds 15 cut and to

8' - 11 cut -