1 030481

To:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING SECTION
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

TECHNICIAN'S PLUGGING REPORT

API NUMBER 15- 135-22,873-0000

NE SW NW , SEC. 18 , T 18 S, R 26 W/E

3620 feet from S section line

4170 feet from E section line

Operator License # 5181

Operator: Donald C. Slawson
Name&
Address 200 Douglas Building
Wichita, KS 67202

Lease Name Toadvine 'C' Well # 1

County Ness 152.75
(Mississippi)

Well Total Depth 4700 feet

Conductor Pipe: Size feet

Surface Casing: Size 8 5/8 feet 345

Abandoned Oil Well Gas Well Input Well SWD Well D&A X

Other well as hereinafter indicated

Plugging Contractor Slawson Drilling Co., Inc. License Number 5657

Address 200 Douglas Building, Broadway & Douglas, Wichita, KS 67202

Company to plug at: Hour: 10:00 am Day: 1 Month: August Year: 19 85

Plugging proposal received from Glen Conway

(company name) Slawson (phone) 316-263-3201

Elevation 2648 KB 42 GL

were: to fill hole with heavy mud and spot cement through drill pipe Anhydrite 2022'
1st plug at 2040' with 50 sx cement
2nd plug at 960' with 70 sx cement
3rd plug at 390' with 50 sx cement
4th plug solid bridge hulls - plug at 40' -- cement to surface with 10 sx cement
6th plug to circulate rat hole with 15 sx cement

Plugging Proposal Received by Steve Durrant
(TECHNICIAN)

Plugging Operations attended by Agent?: All Part None X

Operations Completed: Hour: 12:30 am Day: 1 Month: August Year: 19 85

ACTUAL PLUGGING REPORT 1st plug at 2040' with 50 sx cement, 2nd plug at 960' with 70 sx cement, 3rd plug at 390' with 50 sx cement, 4th & 5th plugs - solid bridge - hulls - plug at 40' -- cement to surface with 10 sx cement, 6th plug to circulate rat hole with 15 sx cement.

Remarks: Used 60/40 Pozmix 6% gel by Halliburton.
(If additional description is necessary, use BACK of this form.)

I (did) (did not) observe this plugging.

INVOICED
AUG 07 1985

RECEIVED
STATE CORPORATION COMMISSION
AUG 2 1985

Signed Steve Durrant
(TECHNICIAN)

DATE

INV. NO. 9418 8-1

CONSERVATION DIVISION
Wichita, Kansas

FORM CP-2/3
Rev.01-84