



JOHN CARLIN  
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Governor  
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Commissioner  
Commissioner  
Executive Secretary

# State Corporation Commission

## CONSERVATION DIVISION

(Oil, Gas and Water)

200 Colorado Derby Building  
WICHITA, KANSAS 67202

Any: 1619  
K.A. 2330

VERBAL PERMIT FORM  
(To be filed by Plugging Agent)  
15-135-22,204-0000

Dear Sir:

Mr. Ron Rowe of Slawson Dr. Co. has this date requested permission to plug the following described well:

Operator's Full Name: DONALD C. SLAWSON OIL CO

Complete Address: 200 DOUGLAS BLDG. WICHITA KS 67202

Lease Name: WIRTZ "C" Well No. 1

Location: CNE-NE Sec. 5 Twp. 18 Rge. 24 (E) (W)

County: NESS Total Depth: 4430

Abandoned Oil Well  Gas Well  Input Well  SWD Well  D&A

Other well as hereafter indicated: \_\_\_\_\_

Mr. Rowe was instructed to plug the well as follows:

8 5/8" S.P. to 416' w/ 300 sx 60/40 Permian 2% gel - 3% C.C.

1<sup>st</sup> plug @ 900' w/ 70 sx

2<sup>nd</sup> plug @ 390' w/ 40 sx

3<sup>rd</sup> solid bridge  
Hull-plug @ 40' → cement @ w/ 10 sx

5<sup>th</sup> Rathole w/ 5 sx

cm by Hal. burton

Very truly yours,

Rec'd 3-82  
a

Steve Dumont  
Conservation Division Agent