

WELL PLUGGING RECORD

Give All Information Completely  
 Make Required Affidavit

COUNTY Rush SEC. 23 TWP. 16S RGE. 20W E/W  
 Location as in quarters or footage from lines:  
SE NW NW


Locate well correctly on above Section Platt.

Lease Owner K & E Petroleum, Inc.  
 Lease Name NORTH Well No. 'B' #1  
 Office Address 300 Hardage Center, 100 S. Main, Wichita, 67202  
 Character of Well (Completed as Oil, Gas or Dry Hole): Dry Hole  
 Date Well Completed May 17, 1982  
 Application for plugging filed May 17, 1982  
 Plugging commenced May 17, 1982  
 Plugging completed May 17, 1982  
 Reason for abandonment of well or producing formation No commercial quantity of oil or gas encountered.  
 Was permission obtained from the Conservation Division or it's Agent's before plugging was commenced? YES

Name of Conservation Agent who supervised plugging of this well Steve Durant  
 Producing formation \_\_\_\_\_ Depth to top \_\_\_\_\_ bottom \_\_\_\_\_ T.D. 3955'  
 Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

Formation	Content	From	To	Size	Casing Record	
					Put In	Pulled Out

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hold. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet to \_\_\_\_\_ feet for each plug set.

Set 1st plug @ 780' with 70 sx.  
 Set 2nd plug @ 540' with 40 sx.  
 Set 3rd plug @ 40' Sol. Bridge with 10 sx.  
 10 sx. in Rathole.  
 Plug was down @ 2:45 p.m., 5/17/82.

RECEIVED  
 STATE CORPORATION COMMISSION  
 MAY 20 1982  
 CONSERVATION DIVISION  
 Wichita, Kansas

(If additional description is necessary, use BACK of this sheet)  
 Name of Plugging Contractor Abercrombie Drilling, Inc.

STATE OF Kansas COUNTY OF Sedgwick, ss.  
Jack L. Partridge, Vice Pres. (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) Jack L. Partridge  
 801 Union Center, Wichita, KS 67202  
 (Address)

SUBSCRIBED AND SWORN TO before me this 19th day of May, 19 82

My Commission expires: 7-13-85

Elizabeth G. Terry  
 Elizabeth G. Terry Notary Public  
