| STATE OF KANSAS  STATE CORPORATION COMMISSION  200 Colorado Derby Building Wichita, Kansas 67202   | WELL PLUGGING RECORD . K.A.R82-3-117  |     |  |                  | IBER 15-165-20,694-000   |  |  |
|--|---|-----|--|------------------|--|--|--|
| TYPE OR PRI  |   |     | NT   |                  | WELL NUMBER 1  |  |  |
|  | NOTICE: Fill out completely and return to Cons. Div. office within 30 days. |     |  |                  |  |  |  |
|  |   |     |  |                  | _ Ft. from S Section Line  |  |  |
|  |   |     |  |                  | 330 Ft. from E Section Line  |  |  |
| LEASE OPERATOR Martin Oil Producers, Inc.  |   |     |  |                  | SEC. $\frac{23}{1}$ TWP. $\frac{16}{1}$ RGE. $\frac{20}{1}$ (X) or (W) |  |  |
| ADDRESS 1010 Union Center, Wichita, KS 67202   |   |     |  | COUNTY           | COUNTY Rush  |  |  |
| PHONE#( 31)6 264-0352 OPERATORS LICENSE NO. 5097   |   |     |  | Date We          | II Completed 8/9/78  |  |  |
| Character of Well Good   |   |     |  | Pluggin          | Plugging Commenced 7/8/87  |  |  |
| (Oil, Gas, D&A, SWD, Input, Water Supply Well)   |   |     |  | Pluggin          | Plugging Completed 7/8/87  |  |  |
| Did you notlfy the KCC/KDHE Joint District Office prior to plugging this well? yes   |   |     |  |                  |  |  |  |
| Which KCC/KDHE Joint Office did you notify? Dodge City, Kansas   |   |     |  |                  |  |  |  |
| Is ACO-1 filed? . :NO If not, is well log attached? N/A  |   |     |  |                  |  |  |  |
| Producing Formation <u>Arbuckle</u> Depth to Top 3839' Bottom 3857' T.D. 3857'   |   |     |  |                  |  |  |  |
| Show depth and thickness of all water, oil and gas formations.   |   |     |  |                  |  |  |  |
| OIL, GAS OR WATER RECORDS CASING RECORD  |   |     |  |                  |  |  |  |
| Formation Content  | From  | То  | Size   | Put In           | Pulled out   |  |  |
|  |   |     | 8 5/8"   |                  |  |  |  |
|  |   |     | 5 1/2"   | 3 848            | 0  |  |  |
| Describe in detail the manner in which the well was plugged, indicating where the mud fluid was  |   |     |  |                  |  |  |  |
| placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set lst plug - squeezed 50 sx econolite & 1 sx hulls between 8 5/8 & 5 1/2 casing.   |   |     |  |                  |  |  |  |
| Squeezed 350# & shut in, full of cement. 2nd plug - squeezed 5 1/2" casing with  |   |     |  |                  |  |  |  |
| 200 sx econolite cement and 3 sx hulls. Made 110 bbls. slurry. Max pressure 1000# and was shut in at 150#, casing full. Shut in 48 hours, run measuring  |   |     |  |                  |  |  |  |
| (If additional description is necessary, use BACK of this form.)   |   |     |  |                  |  |  |  |
| Name of Plugging Contractor  | Halliburt   | on  |  |                  | License No   |  |  |
| AddressBox 428, Hays, KS 67601   |   |     |  |                  |  |  |  |
| STATE OF Kansas  | COUNTY OF _   |     | Sedgwick   |                  | _,ss.  |  |  |
| K. S. Martin, President (Employee of Operator) or (Operator) of  |   |     |  |                  |  |  |  |
| above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as fired that the same are true and correct, so help me God.  (Signature)  (Address) 1010 Union Center, Wichita, KS   |   |     |  |                  |  |  |  |
| To the second  |   | ( S | ignature)  | $-\mathcal{F}J6$ | I planting   |  |  |
| Control of the contro |   | CA  | ddress)  | 1010 U           | nion Center, Wichita, KS   |  |  |
| SUBSCRIBED AND SWORN TO before me this 28th day of July 1987   |   |     |  |                  |  |  |  |
| The same are True and correct,   |   | _   | مصاحب  | lane             | 16th   |  |  |
| My Commission Expires:    Modern Public   Mode |   |     |  |                  |  |  |  |
|  | - Alignores   |     | NOTARY PE<br>NOTARY PE<br>STATE OF K<br>My Appl Exp. M | JBLIC<br>Anbas   | Form CP-4<br>Revised 08-84   |  |  |

line to top of hard cement at 394'. Had Allied, Inc. haul 2 yards Redi-mix cement to location & fill 5 1/2" casing to surface.