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## STATE OF KANSAS STATE CORPORATION COMMISSION

Give All Information Completely
Make Required Affidavit
Mahl or Deliver Report to:
Conservation Division
State Corporation Commission

## WELL PLUGGING RECORD

P. O. Box 17027 Wichita, Kansas 67217	RUSH					(Æ)(KIF
NORTH	or footage from lines NE/4 LING CO., INC.					
	Lease Name					Well No. #1
	Office Address.		CENTURY P	LAZA	WICHITA,	KS. 67202
	Character of We	il (completed	as Oil, Gas or	Dry Hole)	DRY HOLE	
! ! !	Date well compl					19
	Application for p					19
	Application for p	lugging approv	ed	11-5-81 11-5-81	····	19
	Plugging comme Plugging comple	nced	,	11-5-81		19
	Reason for aband					19
		TOTAL OF WEL	. or brondering	Tormadon <u></u>		
	If a producing w	vell is abandon	ed, date of las	t production		19
Locate well correctly on above						re plugging was com
Section Plat	menced?		<del></del>			
nne of Conservation Agent who stockering formation						2962 -
ow depth and thickness of all wa			Bottom		Total Depth of V	Well3862Fee
-	-	•				
OIL, CAS OR WATER RECO	RDS				C	ASING RECORD
FORMATION	CONTENT	FROM	το	BIZE	PUT IN	PULLED DUT
				8 5/8	274'	-0-
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						· ///_ / -
	(If additional d	escription is neces	sary, use BACK (	of this sheet)	., ., .	11/C. 1 Prov.
ame of Plugging Contractor WAF	RRIOR DRILLING CO	) <u>.</u>				
Idress905	Century Plaza,	Wichita,	Ks. 672	U Z	<del></del>	
						<del> </del>
TATE OF KANSAS	, COUN	TY OFSI	EDGWICK		8 <b>2.</b>	
F.W. Shelton, Jr	. •	(c	imployee of ov	wner) or (owner	or operator) of	the above-described
ell, being first duly sworn on oath	, says: That I have know	wledge of the f	facts, statemen	its, and matters	herein containe	d and the log of th
ove-described well as filed and the	ast the same are true and	correct. So h	elp me God.	DI		
	()	Signature)	OW.	Cutt	m of	
		-	05 Centur	ry Plaza, W	ichita. Ks	67202
		•		(Ac	ldress)	<del></del>
SUBSCRIBED AND SWORN TO be	fore me this	5th day of_	Nov	ember		<u>1</u>
			Ma	mtha 5	Y.	
y commission expires		- <del>1/-</del>				rwn
A	MADTHA E CHICTIN	na r	rtha E. G	ustin	•	Notary Public.
1 22-3	MARTHA E, GUSTIN NGTARY PUBLIC	- Ma	rtha E. G	ustin	Ť	Notary Public.
		Ma	rtha E. G	ustin	Ť	Notary Public.

15.165.20940.0000

## WELL LOG

CHIEF DRILLING CO., INC. 905 Century Plaza Wichita, Kansas 67202

CONTRACTOR:

WARRIOR DRILLING CO.

COMMENCED:

10-26-81

CASING RECORD: 7 jts. 274', new 20# 8 5/8" set @ 285' COMPLETED:

cemented w/190 sx. common, 3% c.c., 2% gel.

11-5-81

ORMATION	FROM	<u>T0</u>	ELE

FORMATION	FROM	<u>T0</u>	ELEVATIONS
			2107 GR.
			2111 D.F.
Surface Clay	0	285	2114 K.B.
Sand & Clay	285	1390	
Clay & Sand	1390	2390	
Sand & Shale	2390	3071	
Shale	3071	3515	
Shale & Lime	3515	3684	
Lime & Shale	3684	3844	
Lime	3844	3862	
RTD	3862		

D & A

STATE OF KANSAS, COUNTY OF SEDGWICK)

I hereby certify that the above is a true and correct copy of the Driller's Log of the well drilled in the NE/4 SEC 26-165-20W RUSH County, Kansas, to the best

of my knowledge and belief.

CHIEF DRILLING CO.,

F. W. Shelton, Jr., Vice President,

TOOME

Subscribed and sworn to before me this 9th day of November

MARTHA E. GUSTIN NOUTRY PUBLIC STATE OF KANSAS APPT F PILS ( IT ATE

Martha E. Gustin