15-165-21,435.000 WELL PLUGGING RECORD STATE OF KANSAS API NUMBER K.A.R.-82-3-117 STATE CORPORATION COMMISSION 200 Colorado Derby Building LEASE NAME Keough Wichita, Kansas 67202 WELL NUMBER ____ 2 TYPE OR PRINT NOTICE: Fill out completely 990____ Ft. from S Section Line and return to Cons. Div. office within 30 days. 4290 Ft. from E Section Line LEASE OPERATOR Trans Pacific Oil Corporation SEC. 11 TWP. 16 RGE. 20 XX) or (W) COUNTY Rush ADDRESS 410 One Main Place Date Well Completed 9/22/88 PHONE# (316 262-3596 OPERATORS LICENSE NO. 9048 Plugging Commenced 9/25/88 Character of Well Dry Plugging Completed 9/22/88 (Oli, Gas, D&A, SWD, Input, Water Supply Well) The plugging proposal was approved on _____ by _____Steve Pfeifer (KCC District Agent's Name). Is ACO-1 filed? Yes ____ If not, is well log attached?_____ Producing Formation _____ Depth to Top_____ Bottom____ T.D. 3978 Show depth and thickness of all water, oil and gas formations. CASING RECORD OIL, GAS OR WATER RECORDS To Size Put in Pulled out From Content Formation -- SEE ATTACHED Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from_feet to__feet each set. See Attached (If additional description is necessary, use BACK of this form.) Name of Plugging Contractor Trans Pac Drilling, Inc. ____License No. 05841 Address 410 One Main Place Wichita, Ks. 67202 NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: Trans Pacific Oil Corporation STATE OF Kansas COUNTY OF Sedgwick ,ss.

Alan D. Ranta (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts,

statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct so help met should the log of the above-described well as filed that the same are true and correct so help met should the log of the above-described well as filed that the same are true and correct so help met should be same are true and correct so help met should be same are true and correct so help met should be same are true and correct so help met should be same are true and correct so help met should be same are true and correct so help met should be same are true and correct so help met should be same are true and correct so help met should be same are true and correct so help met should be same are true and correct so help met should be same are true and correct so help met should be same are true and correct so help met should be same are true and correct so help met should be same are true and correct so help met should be same are true and correct so help met should be same are true and correct so help met should be same are true and correct so help met should be same are true and correct so help met should be same are true and correct so help met should be same are true and correct so help met should be same are true and correct so help met should be same are true and correct so help met should be same are true and correct so help met should be same are true and correct so help met should be same are true and correct so help met should be same are true and correct so help met should be same are true and correct so help met should be same are true and correct so help met should be same are true and correct so help met should be same are true and correct so help met should be same are true and correct so help met should be same are true and correct so help met should be same are true and correct so help met should be same are true and correct so help met should be same are true and correct so help met should be same are true and correct so help met should be same are true and cor STATE OF KANSAS My Appl. Exp. 5-13-91 410 One Main Place Wichita, Kansas Notary Public My Commission Expires: May 13, 1991 Form CP-4 Revised 05-88

(Employee of Operator) or (Operator) of

Trans Pacific Oil Corporation 410 One Main Place Wichita, Kansas 67202

DRILLERS LOG

2 Keough 11-16S-20W Rush County Kansas

Spud Date: 9-18-88 Comp.Date: 9-22-88

0-663 663-1074 1074-1970 1970-2610 2610-3275 3275-3570 3570-3830 3830-3978 3978-T.D.

Sand, Clay Shale & Clay Lime & Shale Shale & Lime Shale & Lime Lime & Shale Lime & Shale Shale

Surface Pipe:

 $15~\rm j\,ts~8~5/8"~25\#~Set~0658'$ Cemented w/280 SXS 60/40 POZ 3% CC 2% GEL

50 SXS @1432' 50 SXS @688' 10 SX @40' Plugging:

15 SX in Rat Hole 10' SXS Mouse Hole.

AFFIDAVIT

STATE OF KANSAS COUNTY OF SEDGWICK

Alan D. Banta of lawful age does swear and state that the facts and statements herein are true and correct to the best of his knowledge.

Alan D. Banta

Subscribed and sworn to before me this 672 day of Certain 88

SCNOHA FOLLIS
HOTARY PUSIC
STATE OF KANSAS
MY ADDI. END. 5-13-5

My Commission Expires:

Notary Public

Sondra J. Foldis

May 13, 1991

STATE CORPORATION COMMISSION

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CONSCINATION DISISION Wichita, Kansas