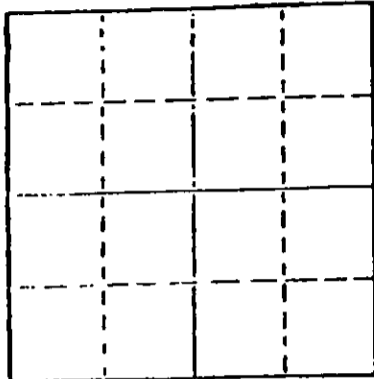


STATE OF KANSAS  
STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

Give All Information Completely.  
Make Required Affidavit  
Mail or Deliver Report to  
Conservation Division  
State Corporation Comm.  
245 North Water  
Wichita, KS 67202

Rush County. 2 Sec. 16 Twp. 20 Rge. 20 EW  
Location as "NE/CNW $\frac{1}{4}$ SW $\frac{1}{4}$ " or footage from lines \_\_\_\_\_  
C E/2 E/2 SW/4  
Lease Owner Bill Witcraft  
Lease Name Wetth "A" Well No. 1  
Office Address Box 811, Great Bend, Kansas 67530  
Character of Well (Completed as Oil, Gas or Dry Hole) \_\_\_\_\_



Locate well correctly on above  
Section Plot

dry hole  
Date Well completed Feb. 14 19 81  
Application for plugging filed Feb. 14 19 81  
Application for plugging approved Feb. 14 19 81  
Plugging commenced Feb. 14 19 81  
Plugging completed Feb. 14 19 81  
Reason for abandonment of well or producing formation \_\_\_\_\_

dry hole  
If a producing well is abandoned, date of last production \_\_\_\_\_ 19 \_\_\_\_\_

Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Leo Massey  
Producing formation \_\_\_\_\_ Depth to top \_\_\_\_\_ Bottom \_\_\_\_\_ Total Depth of Well 3797  
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8 5/8	305	

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hold. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet to \_\_\_\_\_ feet for each plug set.

720' w/65 sx.  
300' w/30 sx.  
40' w/10 sx.  
5 sx in rathole

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Woodman & Iannitti Drilling Co.

STATE OF KANSAS COUNTY OF SEDGWICK, ss.  
K. T. Woodman (employee of owner) or (owner or operator)  
of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) K. T. Woodman  
1008 Douglas Bldg. (Address)

SUBSCRIBED AND SWORN TO before me this 17th day of February, 19 81

My commission expires Feb. 11, 1984

Justina Chamberlain  
Justina Chamberlain Notary Public.

STATE CORPORATION COMMISSION

FEB 18 1981

CONSERVATION DIVISION  
Wichita, Kansas

15-165-20840-0000

K. T. WOODMAN  
RES. PHONE 733-0418  
OFF. PHONE 265-7650  
WICHITA, KANSAS

D. J. IANNITTI  
PHONE 792-2921  
GREAT BEND, KANSAS

### WOODMAN & IANNITTI DRILLING COMPANY

*Rotary Drilling Contractors*

1008 DOUGLAS BUILDING  
104 S. BROADWAY  
WICHITA, KANSAS 67202

February 17, 1981

Company;	Bill Witcraft
Farm;	#1 Werth "A"
Location;	C E/2 E/2 SW/4
Section;	2-16-20W
County;	Rush
Contractor;	Woodman & Iannitti Drilling Co.
Total Depth;	3797'
Comm;	February 4, 1981
Compl;	February 14, 1981
Casing;	8 5/8 @ 305 w/175 sx.
Production;	D & A

Figures Indicate Bottom Of Formations;

20	Surface
60	Lime & stone
314	Shale
750	Shale & sand
1015	Sand
1215	Shale
1344	Redbed
1386	Anhy
2107	Shale
2800	Lime
3245	Lime & shale
3500	Lime & shale
3605	Lime
3797	Lime

I certify the above to be a true and correct copy of the drillers log to the best of my knowledge and belief.

Woodman & Iannitti Drilling Co.

*K. T. Woodman*  
K. T. Woodman

RECEIVED  
CONSERVATION DIVISION

FEB 18 1981

CONSERVATION DIVISION  
Wichita, Kansas