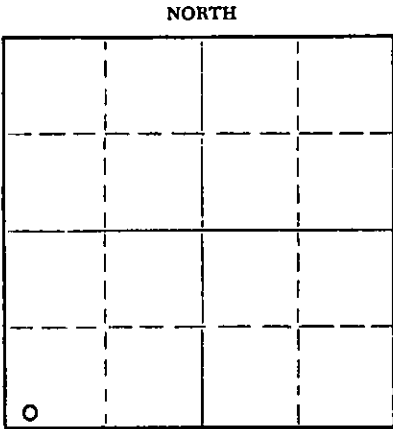


WELL PLUGGING RECORD

Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to:  
Conservation Division  
State Corporation Commission  
211 No. Broadway  
Wichita, Kansas

Rush County. Sec. 10 Twp. 16 Rge. 20 (EW (W))  
Location as "NE/CNW&SW" or footage from lines SW Corner  
Lease Owner Nadel and Gussman  
Lease Name Curtis Well No. 1  
Office Address 1714 First National Bldg. Tulsa 3, Oklahoma  
Character of Well (completed as Oil, Gas or Dry Hole) Dry  
Date well completed 10-2-1956  
Application for plugging filed 10-2-1956  
Application for plugging approved 10-2-1956  
Plugging commenced 10-2-1956  
Plugging completed 10-2-1956  
Reason for abandonment of well or producing formation Dry



Locate well correctly on above Section Plat

If a producing well is abandoned, date of last production \_\_\_\_\_ 19\_\_\_\_  
Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well R. M. Brundage  
Producing formation \_\_\_\_\_ Depth to top \_\_\_\_\_ Bottom \_\_\_\_\_ Total Depth of Well 4050 Feet  
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

| FORMATION | CONTENT | FROM | TO | SIZE   | PUT IN | PULLED OUT |
|-----------|---------|------|----|--------|--------|------------|
|           |         |      |    | 8-5/8" | 200'   | 0          |
|           |         |      |    |        |        |            |
|           |         |      |    |        |        |            |
|           |         |      |    |        |        |            |
|           |         |      |    |        |        |            |
|           |         |      |    |        |        |            |
|           |         |      |    |        |        |            |
|           |         |      |    |        |        |            |
|           |         |      |    |        |        |            |
|           |         |      |    |        |        |            |

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet to \_\_\_\_\_ feet for each plug set.

Filled hole with heavy mud from 4050' to 540' - set plug and cemented with 125 sacks of cement -  
Set top plug at 135' and cemented with 10 sacks cement.

(If additional description is necessary, use BACK of this sheet)  
Name of Plugging Contractor Reserve Drilling Company, Inc.  
Address 625 Union Center, Wichita 2, Kansas

STATE OF KANSAS, COUNTY OF SEDGWICK, ss.  
L. C. Hay (employee of owner) ~~AKNOWLEDGED~~ of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) L. C. Hay  
Wichita, Kansas  
(Address)

SUBSCRIBED AND SWORN TO before me this 5th day of October, 1956

My commission expires Nov. 3, 1956

Nola Babb  
Notary Public.

PLUGGING  
FILE SEC 10 T 16 R 20W  
BOOK PAGE 104 LINE 25

10-9-56

Well Log

Well and Casing

Curtis No. 1

NW 1/4 Sec 10-16-20W  
Rush County, Kansas

Comm: 9-19-56

Comp: 10- 2-56

Casing: 8-1/8" 200' w/135 cas

Formations

Depth

|                   |      |
|-------------------|------|
| Surface           | 200  |
| Shale and sand    | 500  |
| Shale and red bed | 925  |
| Sand and shale    | 1195 |
| Shale and shells  | 1640 |
| Anhydrite         | 1875 |
| Shale and shells  | 2165 |
| Shale and lime    | 2405 |
| Lime              | 2600 |
| Shale and lime    | 3339 |
| Lime              | 3600 |
| Shale and lime    | 3730 |
| Lime              | 3870 |
| Lime and chert    | 3930 |
| Lime              | 3950 |
| Lime and sand     | 3995 |
| Lime              | 4050 |

Geological Type

|                     |      |
|---------------------|------|
| Topota Lime         | 2040 |
| Rechner Black Shale | 2540 |
| Toronto Lime        | 2600 |
| Lansing             | 2620 |
| Base Kansas City    | 2670 |
| Marston Lime        | 2680 |
| Compliments Sand    | 2720 |
| Arbuskie            | 3330 |
| N.T.D.              | 4050 |

STATE OF KANSAS

COUNTY OF SEDGWICK

} ss:

L. C. Hay, of lawful age, states that the above formations and depths are correct to his best knowledge and belief.

L. C. Hay  
L. C. Hay

Subscribed and sworn to before me this 5th day of October, 1956.

John Bass  
John Bass, Notary Public

My commission expires Nov. 3, 1956

PLUGGING  
FILE SEC 10 T 16 R 20W  
BOOK PAGE 104 LINE 25