

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15-135-23139-000

LEASE NAME Miner

WELL NUMBER 1

2970 Ft. from S Section Line

990 Ft. from E Section Line

SEC. 4 TWP. 20 RGE. 20 (X) or (W)

COUNTY Ness

Date Well Completed 7/26/87

Plugging Commenced 7/26/87

Plugging Completed 7/26/87

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

LEASE OPERATOR Thornton E. Anderson

ADDRESS 212 N. Market #508, Wichita, KS 67202

PHONE#(316) 265-7929 OPERATORS LICENSE NO. 6484

Character of Well D & A

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? yes

Which KCC/KDHE Joint Office did you notify? Dodge City

Is ACO-1 filed? Yes If not, is well log attached? _____

Producing Formation None Depth to Top _____ Bottom T.D.

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled out
				8-5/8	250	0

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set.

1st plug @ 1500 w/50 sx, 2nd plug @ 850 w/80 sx, 3rd plug @ 270 w/40 sx,
4th plug @ 40 w/10 sx. 10 sx in rathole, total 190 sx 60-40 poz, 6% gel

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Allied Cementing License No. _____

Address Russell, KS

STATE OF Kansas COUNTY OF Sedgwick, ss.

Thornton E. Anderson (Employee of Operator) or (Operator) of
above-described well, being first duly sworn on oath, says: That I have knowledge of the facts,
statements, and matters herein contained and the log of the above-described well as filed that
the same are true and correct, so help me God.

(Signature) Thornton E. Anderson

(Address) 212 N. Market, #508, Wichita, KS

SUBSCRIBED AND SWORN TO before me this 18th day of August, 19 87

Vicki J. Henning Notary Public

My Commission Expires 4/11/89

