Form CP-4

STATE OF KANSAS STATE CORPORATION COMMISSION

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission

WELL PLUGGING RECORD

212 No. Market Wichita, Kansas						(E) $23(W)$			
NORTH	Location as "NE/CNWXSWX" or footage from lines C NE NW								
· · · · ·	Lease Owner Murfin Drilling Company								
	Lease Name BURDITT					_ Well No. ONE			
	Office Address 617 Union Center - Wichita, Kansas 67202								
		Character of Well (completed as Oil, Gas or Dry Hole)							
		Date well completed							
		Application for plugging filed							
						1-30 1968 1-30 1968			
		Plugging commenced							
		Plugging completed							
 	Reason for abar	Reason for abandonment of well or producing formationDry_Hole							
1 1		If a producing well is abandoned, date of last production19							
	If a producing								
1	-			tion Division	or its agents bei	fore plugging was com-			
Locate well correctly on above Section Plat									
laine of Conservation Agent who sup	ervised plugging of th	is well	<u>Leo F.</u>	<u>Massey</u>					
roducing formation	I	Depth to top	Bottom		. Total Depth of	Well 4450 Fee			
how depth and thickness of all wate	r, oil and gas formation	ns.							
ON OLG OR WATER RECOR	DC					CASING RECORD			
OIL, CAS OR WATER RECOR	אַע					CV2ING VECOVD			
FORMATION	CONTENT	FROM	то	SIZE	PUT IN	PULLED OUT			
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		@ 270' w/30 @ 40' w/20							
					RECEIV	F.O			
				STATE	CORPORATION (COMMISSION			
	<u> </u>				LER 151	968			
		·····		CON	SERVATION (DIVICION.			
					Wichita, Kan	Sac			
						······································			
				<u> </u>		***			
	· <u>-</u>					****			
		l description is nece		of this sheet)					
Name of Plugging Contractor		ILLING COM				_ -			
Address	617 UNION CENT	rer - wich	ITA, KANSA	AS 67202	···				
TATE OF KANSAS	001	INTER OF	SEDCUTO	712					
· 1111-0 V1		UNTY OF			, 58.				
James R. Daniel		(employee of o	wner) or (ow	ner or operator)	of the above-describe			
vell, being first duly swom on oath	, says: That I have kn	nowledge of the	racts, stateme	nts, and matt	ers herein conta	ined and the log of th			
boye described well as filed and the	at the same are true a	nd correct. So	help me God.						
2074		(Signature)	N	AURFIN OR	LLING COM	PA NY			
S. MOIVAN FF		(orguniale)		<u>, </u>	1				
		ı 		Z IX Y	James				
S. PUBLIC LAS		(James R.		(Address)				
SUBSCRIBED AND STORM TO be	fore me this 7.1.1	hday \f_	\mathcal{I}_{ℓ}	February	, 19.	<u>68_</u>			
The state of the s			Aux line	1 - 1 - 1/2 (1)	21:32:42	,			
dy commission exprises March	4,1968		SANDEL		LZMAN	Notary Public.			
MV committee of partition of the color	- 11140			/··					

WELL LOG

COMPANY Murfin Drilling Company

sec. 22 t. 20S m. 23W

Ness - Kansas

KANSAS

FARM

NO. ONE BURDITT

RIO. NO.

15

4450*

1-19-68

COMP. 1-30-68

SHOT OR TREATED

CONTRACTOR Murfin Drilling Company

-5

CABING

s 5/8" @ 249' w/200 sx 15

12

13

ELEVATION 2229 GR , 2236 KB

PRODUCTION D &A

COUNTRY

FIGURES INDICATE SOTTOM OF FORMATIONS

251 Shale

300 Shale

825 Red Bed

930 Shale-Shells 1180 Sand

1450 Shale

1490 Anhydrite

2170 Shale

2570 Shale - Lime

2650 Lime w/Shale

3005 Lime

3195 Lime - Shale

4310 Lime

4350 Lime & Chert

4376 Lime

4390 Chert - Sand 4450 Chert

STATE CORPORATION COMMISSION FEB 1 2 1968 CONSERVATION DIVISION Wichita, Kansas

State of	KANSAS	 }			
County of	SEDGWICK	} ***:			
James	D. Maniels	of the	MURFIN D	RILLING	Сошрапу
Jes PATA	that the bove and forego	ing is a true and correct	copy of the log of the	BURDITT #1	well.
FUELI			James	RAMIL	
Sultracification	ame'n to before me this_	8th day of	James R.		
	on Expires: March		Ac. di	HOLZALAN	./
			SPRIDEA S.	HOLZAIAN	